UNOFFICIAL COPYS 5

ASSIGNMENT OF MORTGAGE

91171855

\$13 (s) in san A S S

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its SAVINGS ASSOCIATION, F.A., ATTING CONTROL REIGHTS, ITEMS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE AND WITHOUT REPRESENTATIONS OR WARRANTIES AND AS IS, a certain mortgage of JAMES A. GAZDIC AND NANCY A. GAZDIC, HIS WIFE

	PERAL SAVINGS AND LOAN ASSOCIATION, the same
bearing date the 30TH	day of OCTOBER , 1987, and RECORDED
in the <u>RECORDER'S</u> Office	of COOK County, in the State of Illinois,
in Book_ of records, on	page_, as Document No. 87611512 , and a
certain Assignment of	Rents bearing date the day of
, 19 an	d (recorded)(registered) in the office of
County,	in the State of Illinois, as Document
# and	an Additional Advance Agreement dated the
day of	, 19 , and (recorded)(registered) as
Document #	, to the premises therein described, situated
in the County of COOK	, State of <u>Illinois</u> as follows, to wit:
	, and the state of
P.I.N. # 07-27-304-033	
	G MEADOW DRIVE, SCHAUMBURG, IL
370 2011	, , , , , , , , , , , , , , , , , , , ,
LOT 10 IN PHEASANT WALF, B	EING A RESUBDIVISION OF LOT 18252 IN SECTION 2
WEATHERSFIELD UNIT NUMBER	18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF
SECTION 27, TOWNSHIP 41 NO	RTI, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY,	ILLINOIS.
,	
	· DEPT-01 PERSONALING
	• 1977/77 (Extra 97 17 Let 1667) 1/2 (Extra 97 1
	・ まつまとうご メータまデます。・ スポークション・アンドルの表現。
	그 사람이 나를 하는 것이 되었다. 그 사람들은 그 사
Together with all right	title and interest in and to said premises
and the underlying debt	instruments which said mortgage was given to
secure.	institutents which said mortgage was given to
secure.	
DATED THIS _28th	lay of September , 1990.
DATED 11110	.4] 61
	THE RESOLUTION TRUCT CORPORATION, as
	Receiver of ARLINGTON HEIGHTS FEDERAL
	SAVINGS AND LOAN ASSOCIATION, Arlington
	Heights, Illinois
	nergites, rrrriors
	By: Self Hehallh
	Its Managing Agent
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
STATE OF ILLINOIS)	
) SS.	the property of the Contract C
COUNTY OF C O O K)	
T deba	a Notary Public in and for said County, in
t, the undersigned,	hereby certify that Ralph H. Schaller of
The State alonesald, do	mereby desetty that rasph n. Schaffer of
THE RESOLUTION TRUST COL	poration, personally known to me to be the is subscribed to the foregoing instrument,
	is subscribed to the foregoing instrument,

appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

91171855 Given under my hand and notarial seal this 28th 1990, of <u>September</u> HOR Notary Public This document prepared by: Ralph H. Schaller Arlington Heights Savings Association, F.A. OPPICIAL 60005A5 25 E. Campbell Street, Arlington Heights, IL **MAIL TO: CMI, 15851 Clayton Rd., MS 433, St.Louis,

UNOFFICIAL COPY

表表示文字的意思

Property of Coot County Clert's Office

