UNOFFICIAL COPY 9

ASSIGNMENT OF MORTGAGE

91171899

ANGELA L. SHY

| FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of STEVEN L. NICHOLAS AND LINDA J. NICHOLAS, HIS WIFE | |
|--|------------|
| to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 21ST day of NOVEMBER ,1987, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 87641428 , and a certain Assignment of Rents bearing date the day of, 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document #, and an Additional Advance Agreement dated the fay of, 19, and (recorded)(registered) as Document #, to the premises therein described, situated in the County of COOK , State of Illinois as follows, to wit: | |
| P.I.N. # 08 33-304-008 COMMON ADDRESS: 1248 CYPRESS LANE, ELK GROVE VILLAGE, IL | |
| LOT 2710 IN ELK JRIVE VILLAGE SECTION 9, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NOTTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT 17897670, IN COOK COUNTY, ILLINOIS. | |
| 33, TOWNSHIP 41 NOWTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT 17897670, IN COOK COUNTY, ILLINOIS. DEPT-61 SECREDISC. 187777 IFAM COOK OF THE PLAN COOK O | , (4) i |
| Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure. | |
| DATED THIS 28th day of September , 1990. | |
| THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTO: HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois | |
| Its Managing Agent STATE OF ILLINOIS) | |
| COUNTY OF C O O K) | |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. | |
| of September 1990. Given under my hand and notarial seal this 28th day of September 1990. 91171899 | |
| This document prepared by: Ralph H. Schaller Arlington Heights Savings Association, F.A. 25 E. Campbell Street, Arlington Heights, IL 60005 ANGELAL SEAL ANGELAL SEAL ANGELAL SEAL ANGELAL SEAL ANGELAL SEAL ANGELAL SEAL | |

**MAIL TO: CMI, 15851 Clayton Rd., MS 433, St.Louis MYMOMMISSOF EXP. FEB. 4.1922

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