

UNOFFICIAL COPY

16-032551-4
ASSIGNMENT OF MORTGAGE **91171921**

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

JOSEPH G. LAZZARA, A BACHELOR AND JOSEPH T. LAZZARA,
MARRIED TO MARLENE LAZZARA

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 30TH day of NOVEMBER, 1987, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page , as Document No. 87641014, and a certain Assignment of Rents bearing date the day of , 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document # , and an Additional Advance Agreement dated the day of , 19 , and (recorded)(registered) as Document # , to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 07-23-402-045-1236
COMMON ADDRESS: 16 REGENT CIRCLE, UNIT D-2, SCHAUMBURG, IL

PARCEL 1: UNIT 1-8-31-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 24383272, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G1-8-31-R-D-2 AS DELINEATED ON A PLAT OF SURVERY FOR THE BENEFIT OF PARCEL 1, IN COOK COUNTY, ILLINOIS

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

DATED THIS 28th day of September, 1990.

THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION, Arlington
Heights, Illinois

By: [Signature]
Its Managing Agent

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

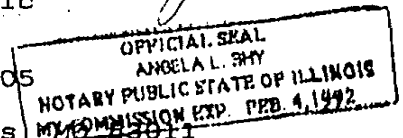
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September, 1990.

[Signature]
Notary Public

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

**MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis



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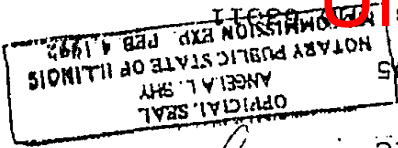
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Property of Cook County Clerk's Office

5/10/2016

COOK COUNTY CLERK
100 N. LAKE ST.
CHICAGO, IL 60601
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYIL.GOV

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Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

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COUNTY OF COOK)
) SS.
) STATE OF ILLINOIS)

By: [Signature]
Its Managing Agent
THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION, Arlington
Heights, Illinois

DATED THIS 28th day of September, 1990.

Together with all right, title and interest in and to said premises and the underlying debt instrument which said mortgage was given to secure.

SEE LEGAL DESCRIPTION ATTACHED HERETO

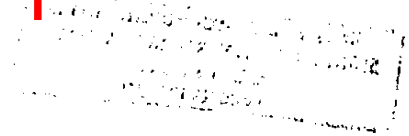
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07/11/08

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