## UNOFFICIAL ( 91171924

16-032553-0 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS

OR WARRANTIES and AS IS,	a certain mortgage of ID SANDRA K. MCDERMOTT, HIS WIFE	
bearing date the 30TH in the RECORDER'S Office in Book of records, or certain Assignment of, 19ar	DERAL SAVINGS AND LOAN ASSOCIATION, day of NOVEMBER ,1987, and e of COOK County, in the State of page, as Document No. 87639332 Rents bearing date the nd (recorded)(registered) in the in the State of Illinois, as an Additional Advance Agreement , 19, and (recorded)(registered), to the premises therein described , State of Illinois as follows, to	RECORDED Illinois, , and a  day of office of Document dated the tered) as
P.I.N. # 07-16-308-004 COMMON ADDRESS: 0104 WE	ST PARKER DRIVE, SCHAUMBURG, IL	
SECTION 16 AND 17, TOWASH PRINCIPAL MERIDIAN, ACCOL	SCHAUMBURG UNIT 12 BEING A SUBDIVISION OF PARTY AT NORTH, RANGE 10, EAST OF THE THIRD DING TO THE PLAT THEREOF RECORDED SEPTEMBER 2015441 IN COOK COUNTY, ILLINOIS.	
	% C	
	, title and interest in and to said instruments $v \hat{n} = 0$ said mortgage was	
DATED THIS 28th	day of <u>September</u> , 1990.	
	THE RESOLUTION TRUST CORPORATION, a Receiver of ARLINGTCY HEIGHTS FEDER SAVINGS AND LOAN ASSOCIATION, Arlinghts, Illinois	RAL
	By Its Managing Agent	1200
STATE OF ILLINOIS )  OUNTY OF C O O K )		3-1- <b>1</b> -1-19-2
the State aforesaid, do The Resolution Trust Cor same person whose name appeared before me this of	a Notary Public in and for said Contents that Ralph H. Scharporation, personally known to me to is subscribed to the foregoing in day in person and acknowledged that negtrument as his free and voluntary person set forth.	aller of to be the strument, he signed
Given under my hand of <u>September</u>	and notarial seal this 28th	day 91171924
	- Chilele Miller	·············
This document prepared by Arlington Heights Savings	Raiph H. Schaller Association, F.A.	- 3. 2 1 1 1 1 1 1 1.

\*\*MAIL TO: CMI, 15851 Clayton Rd., MS 433, St.Lount COMMISSION END. FEB. 4,1992

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25 E. Campbell Street, Arlington Heights, IL

OPPICIAL SEAL

ANGELA L. SHY

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