

UNOFFICIAL COPY

MARLENE M. MICIUNAS  
1027 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515

COOK COUNTY, ILLINOIS

1991 APR 16 AM 11:34

91171277

AND WHEN RECORDED MAIL TO

DOWNERS GROVE NATIONAL BANK

1027 CURTISS STREET  
DOWNERS GROVE  
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1991 executed by DANIEL C. SHARPE AND LINDA A. SHARPE, HUSBAND AND WIFE

to DOWNERS GROVE NATIONAL BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1027 CURTISS STREET DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_ COOK County Records, State of ILLINOIS

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described hereinafter as follows: LOT 7 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 8 IN BLOCK 4 IN FIRST ADDITION TO MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

13<sup>00</sup>

16-19-304-034-0000

Commonly known as: 1638 CLINTON AVENUE, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

DOWNERS GROVE NATIONAL BANK

On APRIL 9, 1991 before me, the (Date of Execution)

*Marlene M. Miciunas*  
BY: MARLENE M. MICIUNAS  
ITS: ASSISTANT VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared MARLENE M. MICIUNAS known to me to be the ASSISTANT VICE-PRESIDENT and

BY:  
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jerry Blair*  
WITNESS: JERRY BLAIR  
LOAN OFFICER

Notary Public *Leane M. Gustafson* \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

"OFFICIAL SEAL"  
Leane M. Gustafson  
Notary Public, State of Illinois  
My Commission Expires \_\_\_\_\_  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Full  
72-94-946 W  
927836

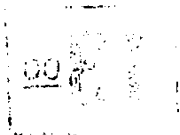
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2011-11-11



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