UNOFFICIAL 7COPY 911725

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of WALTER J. WOOD AND DOLORES A. WOOD, HIS WIFE

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 26 day of FEBRUARY ,1974, and RECORDED AND IN the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 22646222 22668478 , and a certain Assignment of Rents bearing date the day of , 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document , and an Additional Advance Agreement	
day of , 19 , and	
(recorded)(caristered) as Document #, to the premises	
therein described, situated in the County of COOK , State of	
Illinois as Follows, to wit: DEPT-01 RECORDING \$1	3.00
T#888 TRAN 5756 04/14/91 09:51	00
P.I.N. # 07-20-400-015 #4438 # 麻 ※一ジューエフロデス	
COMMON ADDRESS: 1317 YARMOUTH COURT COOK COUNTY RECORDER	

SEE LECAL DESCRIPTION ATTACHED HERETO

Unit 663 as delineated on the plat of survey of all of Lots 2, 3 and 4 (except that part of said Lot 4 described as follows: beginning at the Northwest corner of said Lot 4 and running thence South along the West Ine of said Lot 4, 115.0 feet to a point of curve; thence continuing in a Southerly direction along the Westerly line of said Lot ', said Westerly line being a curved line concave Westerly and Laying a radius of 793.98 feet, a distance of 83.29 feet; thence Fist along a course which is emises perpendicular to the East line of said Lot 4, a distance of TO: ven to 118.61 feet to a line 400.51 feet West (as measured at right an angles) and parallel with said East line of Lot 4; thence South along said parallel line (being at right ingles to the last se DAT described perpendicular course) a distance of 130.0 feet more or less to a line drawn at right angles to said lost line of Lot 4, through a point on said East line of Lot 4, 954.5° feet Northerly of the Southeast corner of Lot 3 aforesaid; theree East along ÞΠ last mentioned right angle line, 400.51 feet as afocusaid to said East line of Lot 4; thence North along said East line of Lot 4, 365.91 feet more or less, to the Northeast correr of Lot 4; thence West along the North line of Lot 4, 526.38 feet to the place of beginning) in Weathersfield Commons Park, being Subdivision in the Southeast quarter of Section 20, Township 41 North, Range 10 East of the Third Principal Meridian, in Cock. County, Illinois, which survey is attached as exhibit 'A; to declaration establishing a plan for Condominium Ownership made STA by Campanelli, Inc., recorded in the Office of the Recorder of COU Deeds of Cook County, Illinois, as Document No. 21854990 and as amended together with a percentage of the common elements appurtenant thereto to said unit as set forth in said declaration as amended in of the from time to time, which percentage shall automatically change the in accordance with amended declarations are filed on record in The nt, san the percentages shall automatically be deemed to be conveyed ned app effective on the recording of each such amended declaration as for and though conveyed hereby, all in Cook County, Illinois the

Given under my hand and notarial seal this 28th day of September 1990.

PARTIE BEAUDI MOTARY PUBLIC STATE OF ILLEVOIS BY COMMISSION BUF, MARISINAS

Notary Pyblic

1000

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005
**MAIL TO: CITIBANK, 25 E. CAMPBELL ST., ARLINGTON HEIGHTS, IL 60005

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HEIGHTS, IL 60005 25 E. Campbell, Street - Arkington Heigh Arlington Heights Savings Association, F.A. NOTETA PUDITO This document prepared by: Ralph H. Schal-Yer 00 SERVICE WAR LAND WAR LAND YE SECULARY PUBLIC STATE OF LLAIN 215 STARKER IT JEKAGEE TVas TVL BOUNDA CIOS 0661 qsX Given under my hand and notarial seal this 28th and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. appeared before me this day in person and acknowledged that he signed I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the The Resolution Trust Corporation, COUNTY OF C O O K . SS STATE OF ILLINOIS its Managing Agent TOSSLITE 3.VE Heidhts, illinois SAVINGS AND LOAN ASSOCIATION, ATLINGTOR THE RESOLUTION TRUCT CORPORATION, 85 RECEIVET OF ARLINGTON HEIGHTS FEDERAL day of September .0661 DATED THIS 28th zecnze. Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to TO CONTRACTOR OFFICE BB(CC エタSごとエー **'**d 00:15:30 T8/91/ TI see of 44 sestmer I) gue ф reement oa se 'sto чә red) in 47 nd date 22 tn the 78 BE IDED YND рs pmes ed. 27 OF SNOT າຮ sti 7S STHD. Т ०३ मा ЭΗ uoabi ĪΨ IC OF) 3

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