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11-017830-1

ASSIGNMENT OF MORTGAGE

91172562

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

WALTER J. WOOD AND DOLORES A. WOOD, HIS WIFE

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 26 day of FEBRUARY, 1974, and RECORDED AND RERECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 22646222 22668478, and a certain Assignment of Rents bearing date the ___ day of ___, 19___ and (recorded)(registered) in the office of ___ County, in the State of Illinois, as Document # ___, and an Additional Advance Agreement dated the ___ day of ___, 19___, and (recorded)(registered) as Document # ___, to the premises therein described, situated in the County of COOK RECORDING State of \$13.00 Illinois as follows, to wit:

#48888 TRAM 5756 04/16/91 09:51:00
#4639 #14 *91-172562
COOK COUNTY RECORDER

P.I.N. # 07-20-400-015
COMMON ADDRESS: 1317 YARMOUTH COURT
SCHAUMBURG IL

LEGAL DESCRIPTION ATTACHED HERETO

Unit 663 as delineated on the plat of survey of all of Lots 2, 3 and 4 (except that part of said Lot 4 described as follows: beginning at the Northwest corner of said Lot 4 and running thence South along the West line of said Lot 4, 115.0 feet to a point of curve; thence continuing in a Southerly direction along the Westerly line of said Lot 4, said Westerly line being a curved line concave Westerly and having a radius of 793.98 feet, a distance of 83.29 feet; thence East along a course which is perpendicular to the East line of said Lot 4, a distance of 118.61 feet to a line 400.51 feet West (as measured at right angles) and parallel with said East line of Lot 4; thence South along said parallel line (being at right angles to the last described perpendicular course) a distance of 130.0 feet more or less to a line drawn at right angles to said East line of Lot 4, through a point on said East line of Lot 4, 274.59 feet Northerly of the Southeast corner of Lot 3 aforesaid; thence East along last mentioned right angle line, 400.51 feet as aforesaid to said East line of Lot 4; thence North along said East line of Lot 4, 365.91 feet more or less, to the Northeast corner of Lot 4; thence West along the North line of Lot 4, 526.38 feet to the place of beginning) in Weathersfield Commons Park, being a Subdivision in the Southeast quarter of Section 20, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit 'A'; to declaration establishing a plan for Condominium Ownership made by Campanelli, Inc., recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 21854990 and as amended together with a percentage of the common elements appurtenant thereto to said unit as set forth in said declaration as amended from time to time, which percentage shall automatically change in accordance with amended declarations are filed on record in the percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby, all in Cook County, Illinois

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Given under my hand and notarial seal this 10 day of DECEMBER, 1990.

OFFICIAL SEAL
KAREN L. JAGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES

Karen L. Jager
Notary Public

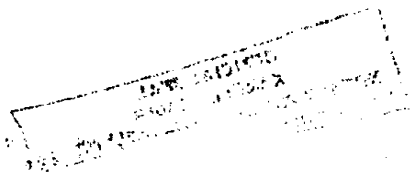
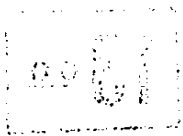
13.00

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005
**MAIL TO: CITIBANK, 25 E. CAMPBELL ST., ARLINGTON HEIGHTS, IL 60005

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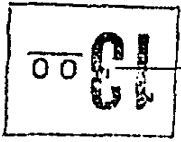
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Property of Cook County Clerk's Office



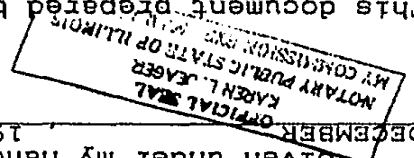
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***MAIL TO: CITIBANK, 25 E. CAMPBELL ST., ARLINGTON HEIGHTS, IL 60005



Notary Public

Ralph H. Schaller



Given under my hand and notarial seal this 10 day of _____, 1990.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
(SS.)
COUNTY OF COOK)

BY: _____
Specialist in Charge

91172562

THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION, Arlington
Heights, Illinois

DATED THIS 10 day of DECEMBER, 1990.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

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CLERK'S OFFICE

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Property of Cook County Clerk's Office

effective on the recording of each such amended declaration as
though conveyed hereby, all in Cook County, Illinois