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16-331427-5

91172575

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of SCOT W. LEWIS AND ANNE K. LEWIS, HIS WIFE

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 25TH day of SEPTEMBER, 1989, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 89468811, and a certain Assignment of Rents bearing date the day of 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document # and an Additional Advance Agreement dated the day of 19, and (recorded)(registered) as Document # to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 02-27-100-006-0000, 02-27-101-004-0000
COMMON ADDRESS. 515 PARKSIDE DRIVE #20-H1, PALATINE, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

UNIT 20-H1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

PERMANENT TAX NUMBER 02-27-100-006-0000; 02-27-101-004-0000; 02-27-301-001-0000

Any mortgage of an individual unit should contain the following language:

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

DEPT-01 RECORDING \$13.00
110888 TRAM 575 04/16/91 07:53:00
#4652 H H * 91-172575
COOK COUNTY RECORDER

89468811

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of MARCH, 1991.

Ralph H. Schaller
Notary Public

13.00

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

OFFICIAL SEAL
ANGELA I. SHY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 4, 1992

**MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

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1103011 NO 63011

NOTARY PUBLIC STATE OF ILLINOIS
ANGELA L. SHY
OFFICIAL SEAL
MY COMMISSION EXP. FEB. 4, 1992

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

1800

Notary Public
[Signature]

Given under my hand and notarial seal this 16th day of MARCH, 1991.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)
COOK COUNTY RECORDER
#4652 #11-1-172575
710888 TAP 5782 04/16/91 09:53:00
\$3.00

By: *[Signature]*
Specialist in Charge

91172575

THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS FEDERAL
SAVINGS ASSOCIATION, F.A., Arlington
Heights, Illinois

DATED THIS 16th day of MARCH, 1991.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

9117257

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