

UNOFFICIAL COPY

11-330419-3
ASSIGNMENT OF MORTGAGE 91172703

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of MARJORIE F. SCHNELLE AND KARL D. SCHNELLE, MARRIED TO EACH OTHER

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 28 day of APRIL, 1988, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page , as Document No. 88181948, and a certain Assignment of Rents bearing date the day of , 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document # , and an Additional Advance Agreement dated the day of , 19 , and (recorded)(registered) as Document # , to the premises therein described, situated in the County of COOK, State of Illinois as follows: \$13.00

P.I.N. # 11-18-414-022-1012
COMMON ADDRESS: 1404 HINMAN AVENUE #W1
EVANSTON IL

TR#8888 TRIN 5756 04/16/91 10:20:00
#4781 #H *91-172703
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED HERETO

UNIT NUMBER 1404-1 IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

T PERMANENT TAX NUMBER 11-18-414-022-1012 emises
a Secure. ven to

DATED THIS 28th day of September, 1990.

THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois

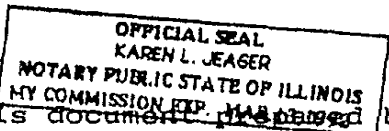
91172703

By: Ralph H. Schaller
Its Managing Agent

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28th day of September, 1990.



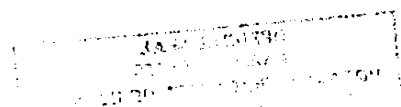
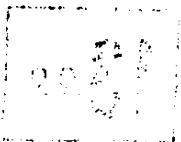
Karen L. Jeager
Notary Public

13.00

This document was prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005
**MAIL TO: CITIBANK, 25 E. CAMPBELL ST., ARLINGTON HEIGHTS, IL 60005

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MAIL TO: CITIBANK, 25 E. CAMPBELL STREET, ARLINGTON HEIGHTS, IL 60005

13-00

Notary Public
[Signature]

OFFICIAL SEAL
KAREN L. JAEGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/31/2003

Given under my hand and notarial seal this 28th day of September, 1990.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF COOK)
) SS.
STATE OF ILLINOIS)

=====

By: Its Managing Agent

91172703

THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois

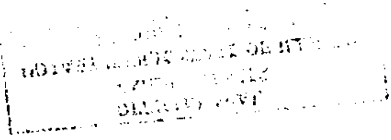
DATED THIS 28th day of September, 1990.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as conservator of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of MARGORIE F. SCHNELLE AND KARL D. SCHNELLE, MARRIED TO EACH OTHER to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 28 day of APRIL, 1988, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 88181948, and a certain Assignment of Rents bearing date the day of 19 and (recorded) in the office of county, in the State of Illinois, as Document # and an Additional Advance Agreement dated the day of 19 and (recorded) as Document # to the premises therein described, situated in the County of COOK, State of Illinois, as set forth in the Assignment to wit: #13.00 172703

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