

# UNOFFICIAL COPY

91172861

## 16-330245-2 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to THE RESOLUTION TRUST CORPORATION as Conservator of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of  
MARGARET E. WILLIAMS, A SPINSTER

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 26TH day of FEBRUARY, 1988, and RECORDED & RERECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 88087816 & 88173763, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ and (recorded) (registered) in the office of \_\_\_\_\_ County, in the State of Illinois, as Document # \_\_\_\_\_, and an Additional Advance Agreement dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and (recorded) (registered) as Document # \_\_\_\_\_, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 14-17-123-020-1003  
COMMON ADDRESS: 4436 NORTH MALDEN #3S, CHICAGO, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

UNIT 3S AND PARKING SPACE LIMITED COMMON ELEMENT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4436-38 MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27138083, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND CONVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

By: Ralph H. Schaller  
Its Managing Agent

91172861  
STATE OF ILLINOIS )  
) SS.  
COUNTY OF C O O K )

13.00

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September, 1990.

Angela L. Shy  
Notary Public

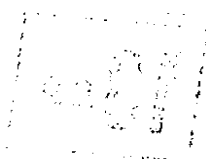
This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60005

OFFICIAL SEAL  
ANGELA L. SHY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 4, 1992

\*\*MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

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Property of Cook County Clerk's Office



JAN 20 11 00 AM '11  
COOK COUNTY CLERK'S OFFICE  
100 N. LA SALLE ST.  
CHICAGO, IL 60602

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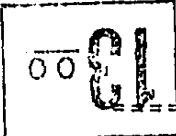
OFFICIAL SEAL  
ANGELA L. SHY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES FEB. 4, 1992

This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60005  
St. Louis, MO 63011

Notary Public  
*[Signature]*

Given under my hand and notarial seal this 28th day of September, 1990.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



STATE OF ILLINOIS )  
( SS. )  
COUNTY OF COOK )

By: *[Signature]*  
Its Managing Agent

THE RESOLUTION TRUST CORPORATION, as  
Receiver of ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION, Arlington  
Heights, Illinois

DATED THIS 28th day of September, 1990.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

COOK COUNTY RECORDER

RECORDING # 91-172861

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ASSIGNMENT OF MORTGAGE  
16-330245-2

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