

# UNOFFICIAL COPY

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91172874

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

RICHARD A. BOOS AND LINDA J. BOOS, HIS WIFE AND CARMELLA CAMPANA, MARRIED TO JAMES CAMPANA to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 10TH day of MARCH, 1988, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 88103503, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ and (recorded)(registered) in the office of \_\_\_\_\_ County, in the State of Illinois, as Document # \_\_\_\_\_, and an Additional Advance Agreement dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and (recorded)(registered) as Document # \_\_\_\_\_, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 03-18-107-009  
COMMON ADDRESS 1422 CONCORD DRIVE, ARLINGTON HEIGHTS, IL

LOT 160 IN GREENBRIER IN THE VILLAGE GREEN UNIT 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATES, SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

DATED THIS 16th day of MARCH, 1991.

THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois

DEPT-01 RECORDING \$13.00  
113588 (TRAN 5756 04/16/91 11:21:00  
#495 #H \*-91-172874

By: *Ralph H. Schaller*  
COOK COUNTY RECORDER  
Specialist in Charge

91172874

STATE OF ILLINOIS )  
) SS.  
COUNTY OF C O O K )

13.00

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of MARCH, 1991.

*Angela L. Shy*  
Notary Public

This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60004

OFFICIAL SEAL  
ANGELA L. SHY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 4, 1992

\*\*MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

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1/17/2017 10:00 AM

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