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ASSIGNMENT OF MORTGAGE

91172909

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, certain mortgage of

NORBERT JANKOWICZ AND JOSEPHINE F. JANKOWICZ, HIS WIFE

												the	
												RECORD	
in	the	RECOR	DER'S	Office	e of	COOK	Count	y, ir	n the	Stat	e of	<u>Illino</u>	is,
												, aı	
cer	tain	Ass:	Lgnmen	t of	Ren	ts b	earir	ng da	ete	the		day	ο£
												office	
			Cou	nty,	in :	the	State	of	Ill	inois	, as	Docu	ment
#				, and	an .	Addit	ional	Adva	ance	Agree	ment	dated	the
		diay	of_			19		and (	(reco	rded)	regis	tered)	as
Doc	umen:	t #			, to	the p	remis	es th	ereir	n desc	ribed	, situ	ated
in	the (	Cour ty	of C	ООК	, s	tate	of <u>Il</u>	<u>linoi</u>	<u>s</u> as	follo	ws, to	o wit:	

08-10-201-024-1200 P.I.N. # COMMON ADDRESS 1505 EAST CENTRAL ROAD #408A, ARLINGTON HEIGHTS, IL

#### SEE LEGAL DESCRIPTION ATTACHED HERETO

BUILDING NO. 2, UNIT 10 408A IN THE DANA POINT CONDOMINIUM, AS DELINEATED BUILDING NO. 2, UNIT 10 408A IN THE DANA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLCHING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"); LOTS "B" A'D "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET IND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH BANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917, IN BOOK 152 OF PLATS, PAGE 15, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK. AS TRUSTEE UNDER TRUST NUMBER 22370 AND RECORDED SEPTEMBER 8. NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 22370 AND RECORDED SEPTEMBER 8, 1978, AS DOCUMENT 24618528 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (LYCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY) TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NUMBER 2, CARAGE SPACE NUMBER 10A AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.
ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ADOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROFERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROFERRY DESCRIBED HEREIN.

PERMANENT TAX NUMBER 08-10-201-024-1200

91172909

By: Specialist in Charge

STATE OF ILLINOIS ) SS. COUNTY OF C O O K )



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th \_ day of <u>MARCH</u> 1991.

Notary Public

OPPICIAL SEAL ANGELA L. SHY

This document prepared by: Ralph H. Schaller Arlington Heights Savings Association F.A. 25 E. Campbell Street, Arlington Heights, IL

HOTARY PUBLIC STATE OF ILLINOIS 6000510 COMMISSION EXP. FEB. 4,1992

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Property of Cook County Clerk's Office

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