UNOFFICIAL GOPY 12 12921

413.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

EDWIN MELAU JR AND PATRICIA A MELAU, HIS WIFE
to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 9TH day of MARCH ,1989, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 89118210 , and a certain Assignment of Rents bearing date the day of 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document # and an Additional Advance Agreement dated the day of, and (recorded)(registered) as deep for to the premises therein described, situated in the Councy of COOK , State of Illinois as follows, to wit: P.I.N. # C/-24-200-003
COMMON ADDRESS 297 SPRING CREEK CIRCLE #37-3, SCHAUMBURG, IL SEE LEGAL DESCRIPTION ATTACHED HERETO
UNIT 37-3 TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COLONY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-012751, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSH'P 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE MORTGAGOR ALSO HEREBY CRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEAPINTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. PERMANENT TAX NUMBER 07-24-200-003
91172921 Specialist in Charge STATE OF ILLINOIS) SS. COUNTY OF C O O K)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 16th day of MARCH 1991.
This document prepared by: Ralph H. Schaller OFFICIAL SEAL Arlington Heights Savings Association, F.A. 25 E. Campbell Street, Arlington Heights, IL 6000 FOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. PEB. 4,1992 **MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

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Property of Cook County Clerk's Office

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MA COMMISSION EXP. PER 4,1992 SPONDER OF STATE OF ILLINOIS AND THE 4,1992 25 E. Campbell Street, Arlington Heights, IL This document prepared by: Ralph H. Schaller Arlington, F.A. AHS TVT39NY OFFICIAL SEAL

NOTATY PUBLIC

OF MARCH

1661 Given under my hand and notarital seal this . 449 T

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H, Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for and delivered the said instrument as his free and voluntary act, for and delivered the said instrument as his free and voluntary act, for and delivered the said instrument as his free and voluntary act, for any uses and purposes therein set forth.

COUNTY OF COOK) .ss (STATE OF ILLINOIS)

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By Specialist in Charge

12624116

SAVINGS ASSOCIATION, F.A., Heights, Illinois **y**rJington Receiver of ARLING'ON HEIGHTS FEDERAL

THE RESOLUTION TRUST CORPORATION, as

1661 ADRAM TO YAD _____ DATED THIS 16th

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

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DEPT-81 RECONDING

ASSIGNMENT OF MORTGAGE

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STANSOF COUNTY CLOTH'S OFFICE