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16-331080-2

ASSIGNMENT OF MORTGAGE

91172923

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

KEITH P CARLUCCI, A BACHELOR

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 13TH day of APRIL, 1989, and RECORDED & RERECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 89175675 & 89332721, and a certain Assignment of Rents bearing date the day of 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document #, and an Additional Advance Agreement dated the day of 19, and (recorded)(registered) as Document #, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 08-10-201-024-1056

COMMON ADDRESS: 1405 EAST CENTRAL ROAD #405A, ARLINGTON HEIGHTS, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

BUILDING NO. 1, UNIT NO. 405A IN THE DANA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 39, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 22370 AND RECORDED SEPTEMBER 8, 1978 AS DOCUMENT 24618528 TOGETHER WITH THE UNDIVIDED 0.151 PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.)

GRANTOR HEREBY GRANTS TO GRANTEE(S), SUCCESSORS AND ASSIGNS, AS A RIGHT AND EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NO. 1, GARAGE SPACE NO. 28B, AS SET FORTH AND DEFINED IN GRANT OF EASEMENT RECORDED APRIL 1, 1981 AS DOCUMENT 25823913, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS )  
) SS.  
COUNTY OF C O O K )

1300

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of MARCH, 1991.

*Angela L. Shy*  
Notary Public

This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60005

OFFICIAL SEAL  
ANGELA L. SHY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 4, 1992

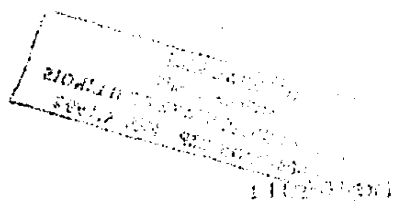
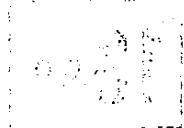
\*\*MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

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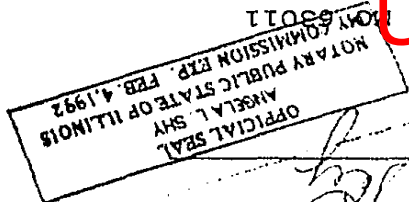
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This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60005  
Arlington Heights, IL 60005  
Cook County, IL 60005  
Notary Public

Given under my hand and notarial seal this 16th day of MARCH, 1991.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



STATE OF ILLINOIS )  
( SS.  
COUNTY OF COOK )

91172923

Specialist in Charge

By:

THE RESOLUTION TRUST CORPORATION, as  
Receiver of ARLINGTON HEIGHTS FEDERAL  
SAVINGS ASSOCIATION, F.A., Arlington  
Heights, Illinois

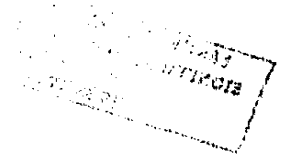
DATED THIS 16th day of MARCH, 1991.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

DEPT-01 RECORDING  
T#8888 TRAN 5756 01/16/91 11:31:00  
#5006 # H \* 91-172923  
COOK COUNTY RECORDS

91172923 16-331080-2

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