

# UNOFFICIAL COPY

16-331097-6

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

HARRY J. CHRISTMAN AND JULIANE L. CHRISTMAN, HIS WIFE

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 31ST day of MARCH, 1989, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 89158745, and a certain Assignment of Rents bearing date the day of 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document #, and an Additional Advance Agreement dated the day of 19, and (recorded)(registered) as Document #, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 03-06-400-056-1026

COMMON ADDRESS: 346 HAPPFIELD DR #4C, ARLINGTON HEIGHTS, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

UNIT 4 C LEFT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-452160 AND RE-RECORDED AS DOCUMENT NUMBER 86-506027, AS AMENDED FROM TIME TO TIME, LOCATED IN PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-06-400-056-1026

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

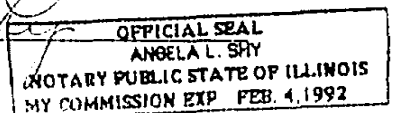
THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #86-452160 AND RE-RECORDED IN DOCUMENT NUMBER 86-506027 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of MARCH, 1991.

*Angela L. Schaller*  
Notary Public

This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60005



\*\*MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

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COOK COUNTY CLERK  
JAN 14 2014  
RECEIVED  
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MAIL TO: CHIEF, CLERK OF COOK COUNTY, 115 S. WABASH ST., CHICAGO, ILL. 60601

OFFICIAL SEAL  
ANGELA L. SHY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES FEB. 4, 1992

This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60005

Given under my hand and notarial seal this 16th day of MARCH, 1991.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS.

By: \_\_\_\_\_  
Specialist in Charge

91172926

THE RESOLUTION TRUST CORPORATION, as  
Receiver of ARLINGTON HEIGHTS FEDERAL  
SAVINGS ASSOCIATION, F.A., Arlington  
Heights, Illinois

DATED THIS 16th day of MARCH, 1991.

Together with all right, title and interest in and to said premises and the underlying debt instruments, which said mortgage was given to secure.

91172926

COOK COUNTY RECORDER

DEF-01 RECORDING  
1#8688 TRN 5756 04/16/91 11:52:00  
#5009 # H \*--21-122226

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RECEIVED  
JAN 11 1961  
CLERK OF COURT  
JAN 11 1961

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 11th day of January, 1961.

Property of Cook County Clerk's Office

CLERK OF COURT  
JAN 11 1961  
JAN 11 1961  
JAN 11 1961

500-11111

FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE  
HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED  
DECLARATIONS AS THOUGH CONVEYED HEREBY.

5,  
or  
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