## UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

91172932

OFFICIAL STAL

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. PEB. 4.1992

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of THOMAS E. JENKINS AND ELLEN S. JENKINS, HIS WIFE to <u>ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION</u>, the same bearing date the 28TH day of JULY ,1989, and <u>RECORDED</u> in the <u>RECORDER'S</u> Office of COOK County, in the State of Illinois, COMMON ADDRESS. 545 RIVER ROAD #708, DES PLAINES, IL SEF LEGAL DESCRIPTION ATTACHED HERETO PARCEL I: UNIT NO. 7034 TN THE RIVERWALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 THROUGH 31, BOTH INCLUSIVE; LOT 32 (EXCEPT THE NORTH 9 FEET THEREOF)
ALL OF THE EAST AND WEST ALLT LYING SOUTH OF AND ADJOINING LOTS 19 AND 22,
NORTH OF AND ADJOINING LOTS 20 AND 21, EASTERLY OF THE EASTERLY LINE OF
DES PLAINES AVENUE AND WESTERLY OF THE WESTERLY LINE OF CHICAGO AVENUE; ALL OF
THE NORTH AND SOUTH ALLEY LYING LISTERLY OF AND ADJOINING LOTS 11 THROUGH 19,
BOTH INCLUSIVE, WESTERLY OF AND ADJOINING LOTS 22 THROUGH 32, BOTH INCLUSIVE, SOUTHERLY OF THE NORTHERLY LINE OF SAIL LOTS 11 AND 32 EXTENDED AND NORTH OF THE SOUTH LINE OF SAID LOTS 19 AND 22 EXTENDED: ALL IN LEE'S SUBDIVISION OF LOTS 10, 11, 12 AND 13 OF HODGE'S SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER 09-16-300-021-0000;09-15-300-022-0000; 09-16-300-023-0000; 09-16-300-024-0000; 09-16-300-038-0000; 09-16-300-019-0000; 09-16-300-040-0000; 09-16-300-082-0000; 09-16-300-025-0000; 09-16-300-027-0000; 09-16-300-028-0000; AND 09-16-300-090-0000. SAVINGS ASSOCIATION, r A , Arlington Heights, Illinois DEPT-91 RECURDING By: Specialist in Charge 500K W/M 5756004/16/91 11 33.00 \$13.00 91172932 Specialist in Charge STATE OF ILLINOIS ) 00 ) SS. COUNTY OF C O O K ) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

\*\*MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

Given under my hand and notarial seal this <u>16th</u>

alla

Notary Public

60005

1991.

This document prepared by: Ralph H. Schaller Arlington Heights Savings Association, F.A. 25 E. Campbell Street, Arlington Heights, IL

of MARCH

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

25 E. Campbell Street, Arlington Heights, IL 90009 MA COMMISSION EXP. FEB 4 1992 Arlington Heights Savings Association, F.A. MOLYEN BUBLIC STATE OF ILLINOIS This document prepared by: Ralph H. Schaller Notary Pablic THE LAMMA 0FF1CIAL SEAL 1661 OF MARCH Given under my hand and notarial seal this 16th day and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. appeared before me this day in person and acknowledged that he signed I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the Target spine is subscribed to the forcest and instruments. COUNTY OF C O O K .ss 00 STATE OF ILLINOIS Specialist in Charge SEESYLLE 00° ST\$ PEPT-01 RECORDING SAVINGS ASSOCIATION, F.A., Helghts, Illinois yxyindfon RECEIVER OF ARLINGTON HEIGHTS FEDERAL THE RESOLUTION TRUST CORPORATION, 1661 day of MARCH DATED THIS 16th

aecnxe. Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to

Party Collins of the Collins of the

certain mortgage of RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS 15, a lillington Heights SAVINGS BANK successors and set over to illinois, does hereby sell, assign, transfer and set over to illinois, does hereby sell, assign, transfer and set over to illinois, does hereby sell, assign, transfer and set over to sellow Heights SAVINGS BANK successors and set over to sellow Heights as Receiver of the Resolution TRUST CORPORATION, as Receiver of the Re CITTBANK

> ASSIGNMENT OF MORTGAGE 9-493156-91

37777333

8 8 8 8 ĺ

## **UNOFFICIAL COPY**

$$\label{eq:constraints} \begin{split} \mathcal{L} &= - \frac{1}{2} \frac{4 \, \mathbf{d}_{\mathbf{x}, \mathbf{y}, \mathbf{z}}}{\mathbf{d}_{\mathbf{x}, \mathbf{y}} + \mathbf{d}_{\mathbf{y}, \mathbf{y}}} \\ &= - \frac{1}{2} \frac{2 \, \mathbf{d}_{\mathbf{y}, \mathbf{y}, \mathbf{y}}}{\mathbf{d}_{\mathbf{y}, \mathbf{y}} + \mathbf{d}_{\mathbf{y}, \mathbf{y}}} + \frac{1}{2} \frac{2 \, \mathbf{d}_{\mathbf{y}, \mathbf{y}}}{\mathbf{d}_{\mathbf{y}, \mathbf{y}}} + \frac{1}{2}$$

Chemical Singletians for the street of the good appears to the street.

Property of County Clerk's Office