

# UNOFFICIAL COPY

91172955

16-331421-8

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

WLADYSLAW J. KORNAFEL AND JAYNE N. KORNAFEL, HIS WIFE

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 24 day of AUGUST, 1989, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 89417095, and a certain Assignment of Rents bearing date the \_\_\_ day of \_\_\_, 19\_\_ and (recorded)(registered) in the office of \_\_\_ County, in the State of Illinois, as Document #\_\_\_, and an Additional Advance Agreement dated the \_\_\_ day of \_\_\_, 19\_\_, and (recorded)(registered) as Document #\_\_\_, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 13-19-116-025  
COMMON ADDRESS: 3846 N. NEWCASTLE, CHICAGO, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

LOT 5 IN BLOCK 20 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE EAST 40 ACRES OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 13-19-116-025-0000

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

DATED THIS 16th day of MARCH, 1991.

THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS FEDERAL SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois

DEPT-01 RECORDING \$13.00  
188881 TRAN 5750 04/16/91 11:37:00  
#5035 # 7 1-172955  
COOK COUNTY RECORDER

91172955

By: [Signature]  
Specialist in Charge

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

13.00

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of MARCH, 1991.

[Signature]  
Notary Public

This document prepared by: Ralph H. Schaller  
Arlington Heights Savings Association, F.A.  
25 E. Campbell Street, Arlington Heights, IL 60004

OFFICIAL SEAL  
ANGELA L. SHY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 4, 1992

\*\*MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

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