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16-028518-9

ASSIGNMENT OF MORTGAGE 91172015

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

JAMES T. KRYS, A BACHELOR

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 3RD day of OCTOBER, 1983, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page , as Document No. 26871101, and a certain Assignment of Rents bearing date the day of , 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document # , and an Additional Advance Agreement dated the day of , 19 , and (recorded)(registered) as Document # , to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 03-08-215-003-1001

COMMON ADDRESS: 3350 CARRIAGEWAY DRIVE, #101, ARLINGTON HEIGHTS, IL

Unit No. 101 as delineated upon the plat of survey (herein referred to as the "Plat") of the real estate ("Parcel") legally described as follows: All that part of Lot 41 in Frenchmen's Cove Unit 1, being a Subdivision in the Northeast 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, bounded and described as follows: Commencing at the Southwest corner of said Lot 41; thence North 00 degrees 03 minutes 09 seconds East along the West line of said Lot 41, 474.56 feet; thence South 80 degrees 56 minutes 51 seconds East, 46.55 feet to a point a place of beginning; thence North 42 degrees 52 minutes 37 seconds East 100.73 feet; thence North 32 degrees 02 minutes 56 seconds West 133.12 feet; thence North 57 degrees 57 minutes 04 seconds East 20.0 feet; thence South 32 degrees 02 minutes 56 seconds East 130.74 feet; thence South 47 degrees 07 minutes 23 seconds East, 10.33 feet; thence North 42 degrees 52 minutes 37 seconds East, 14.0 feet; thence South 47 degrees 07 minutes 23 seconds East 22.0 feet; thence South 42 degrees 52 minutes 37 seconds West, 14.0 feet; thence South 47 degrees 07 minutes 23 seconds East, 10.44 feet; thence South 62 degrees 11 minutes 41 seconds East 130.60 feet; thence South 27 degrees 40 minutes 19 seconds West 30.0 feet; thence South 62 degrees 11 minutes 41 seconds East 25.0 feet; thence South 27 degrees 40 minutes 19 seconds West 30.0 feet; thence North 62 degrees 11 minutes 41 seconds West, 132.05 feet; thence South 42 degrees 52 minutes 37 seconds West 100.73 feet; thence North 47 degrees 07 minutes 23 seconds West 20.0 feet to the place of beginning in Cook County, Illinois, together with a permanent and perpetual easement for the exclusive use of parking space 02 as delineated upon said plat; which plat is attached as Exhibit "D" to Declaration of Condominium Ownership (herein referred to as the "Declaration") made by La Salle National Bank, not individually but as Trustee under the provisions of a Trust Agreement dated August 6, 1971 and known as Trust Number 42872 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22,339,920, together with the percentage of the common elements appurtenant to said unit as set forth in said Declaration together with a permanent and perpetual easement for the exclusive use of parking space 49 as delineated upon said plat of survey, in Cook County, Illinois.

ALSO

91172015

PARCEL II:

Easements appurtenant to and for the benefit of Parcel I as set forth in Declaration of Covenants and Easements dated May 25, 1973 and recorded May 25, 1973 as Document Number 22,339,921 and as created by Deed from La Salle National Bank, as Trustee, recorded August 7, 1974 as Document Number 22,808,285 for ingress and egress, all in Cook County, Illinois.

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**MAIL TO: CMI, 1855 Clayton Rd., MS 433, St. Louis, MO 63011

OFFICIAL SEAL
RALPH H. SCHALLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 4, 1992

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

Ralph H. Schaller
Notary Public

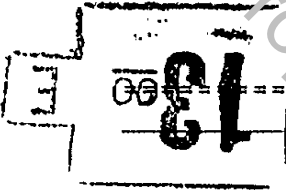
91172015
day

of MARCH, 1991.

Given under my hand and notarial seal this 16th

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF COOK)
(SS.)
STATE OF ILLINOIS)



BY: *Ralph H. Schaller*
Specialist in Charge

THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS FEDERAL
SAVINGS ASSOCIATION, F.A., Arlington
Heights, Illinois

DATED THIS 16th day of MARCH, 1991.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

SEE LEGAL DESCRIPTION ATTACHED HERETO

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