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16-030024-4

ASSIGNMENT OF MORTGAGE

91172097

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

JOAN S. DAVIS, DIV & NOT REMARRIED

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 28TH day of FEBRUARY, 1985, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page , as Document No. 27468395, and a certain Assignment of Rents bearing date the day of , 19 and (recorded)(registered) in the office of County, in the State of Illinois, as Document # , and an Additional Advance Agreement dated the day of , 19 and (recorded)(registered) as Document # , to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 08-24-100-025-1017
COMMON ADDRESS: 640 MURRAY LANE #118, DES PLAINES, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

PARCEL 1:
UNIT NUMBER 110 IN BUILDING NUMBER 640 AS DELINEATED ON SURVEY OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 24; THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24; NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 575.58 FEET TO A POINT BEING 757.12 FEET WEST OF THE NORTH EAST CORNER OF THE SAID WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24; THENCE SOUTH 01 DEGREES 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 653.01 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 01 DEGREES 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO A POINT ON THE NORTH LINE OF THE SAID SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES 01 MINUTES 00 SECONDS WEST, A DISTANCE OF 291.55 FEET TO A POINT BEING 284.23 FEET EAST OF THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 567.60 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 100.02 FEET; THENCE NORTH 01 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 191.42 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 50.00 FEET; THENCE NORTH 01 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 150.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 340.46 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 76846, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21980599; TOGETHER WITH AN UNDIVIDED .72 PERCENT INTEREST IN THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS HERETOFORE DESCRIBED (EXCEPTING FROM THAT PART OF THAT WEST 1/2 OF THE NORTH WEST 1/4, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 101 TO 116, BOTH INCLUSIVE, 118, 201 TO 216, BOTH INCLUSIVE, 218, 301 TO 316, BOTH INCLUSIVE, AND TO 416, BOTH INCLUSIVE, IN BUILDING NUMBER 640, AND UNITS 101 TO 118, BOTH INCLUSIVE, 201 TO 218, BOTH INCLUSIVE, 301 TO 318, BOTH INCLUSIVE, 301 TO 418, BOTH INCLUSIVE, IN BUILDING NUMBER 650, AS SAID UNITS ARE DELINEATED IN SAID SURVEY).

Together and the premises and the premises secure. as given to

DATED THIS 13th day of

March 1985

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STATE OF

COUNTY C

I, the State of Illinois, the Res: same pe appeared and del the use:

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PARCEL 2:
AN EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PURPOSES OF PASSAGE, INGRESS AND EGRESS OVER THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 24; THENCE SOUTHWARD ALONG THE WEST LINE OF SAID SECTION 24, SOUTH 01 DEGREES 28 MINUTES 48 SECONDS EAST, A DISTANCE OF 903.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 184.96 FEET; THENCE SOUTH 01 DEGREES 25 MINUTES 01 SECONDS EAST, A DISTANCE OF 38.00 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 184.92 FEET TO THE POINT ON THE WEST LINE OF SAID SECTION 24; THENCE NORTHWARD ALONG THE SAID WEST LINE OF SECTION 24, 01 DEGREES 28 MINUTES 48 SECONDS WEST, A DISTANCE OF 38.01 FEET TO THE POINT OF BEGINNING (EXCEPTING THAT PART THEREOF HERETOFORE DEDICATED FOR PUBLIC ROADWAYS), IN COOK COUNTY, ILLINOIS, AND AS CREATED BY DEED FROM CENTRAL NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 19056 TO MARGARETTE H. KENNAMER, DATED JULY 17, 1975, AND RECORDED OCTOBER 8, 1975, AS DOCUMENT 23248540.

PERMANENT INDEX NUMBER 08-24-100-025-1017

County, in haller of to be the instrument, he signed y act, for

day 91172097

Notary Public

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

OFFICIAL SEAL
ANGELA L. SHY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 4, 1992

**MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

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YOU ARE

NOTIFIED THAT THE COURT HAS ORDERED THAT THE
PROPERTY OF THE DECEASED SHALL BE
DISTRIBUTED TO THE HEIR(S) AS SET FORTH IN THE
WILL OF THE DECEASED.

Property of Cook County Clerk's Office

STATE OF ILL.

CLERK OF COURT
COURT HOUSE
JANUARY 1, 1900

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*MAIL TO: CMI, 15851 Arlington Road, MS 483, St. Louis, MO 63011

OFFICIAL SEAL
ANGELA L. SHY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES FEB. 4, 1992

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

Notary Public
[Signature]

day 16th of MARCH, 1991
91172097

Given under my hand and notarial seal this 16th day of MARCH, 1991.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF COOK)
SS.)
STATE OF ILLINOIS)



By: *[Signature]*
Specialist in Charge

THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS FEDERAL
SAVINGS ASSOCIATION, F.A., Arlington
Heights, Illinois

DATED THIS 16th day of MARCH, 1991.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

ARLINGTON, ILLINOIS, CITIBANK, RECOURSE
to ARLING bearing d in the RE in Book certain

Document in the Co
P.I.N. # _____
COMMON AD

the same RECORDED
ILLINOIS, _____ and a day of _____ office of Document dated the (tered) as situated
o wit:

over to WITHOUT AS IS, a

County Clerk's Office

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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