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16-330218-9

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to CITIBANK, FEDERAL SAVINGS BANK successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

CYNTHA R. BERMAN, A SPINSTER

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 12TH day of FEBRUARY, 1988, and RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, in Book of records, on page, as Document No. 88072535, and a certain Assignment of Rents bearing date the ___ day of ___, 19___ and (recorded)(registered) in the office of ___ County, in the State of Illinois, as Document # ___, and an Additional Advance Agreement dated the ___ day of ___, 19___, and (recorded)(registered) as Document # ___, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

P.I.N. # 02-09-202-011
COMMON ADDRESS: 1352 N. STERLING AVE, #202B, PALATINE, IL

SEE LEGAL DESCRIPTION ATTACHED HERETO

PARCEL I:

UNIT 1352-202 IN FOREST EDGE CONDOMINIUM NO. 4 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING SOUTHERLY OF A LINE PARALLEL WITH THE SOUTHERLY LINE OF DUNDEE ROAD AS DEDICATED BY DOCUMENT NO. 22,114,867 DRAWN THRU A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 310.00 FEET SOUTH OF THE SOUTHERLY LINE OF SAID DUNDEE ROAD AS MEASURED ALONG SAID WEST LINE, TO WIT: THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 362.35 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 9, THAT IS 260 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF THE AFORESAID EAST 362.35 FEET FOR A DISTANCE OF 580 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 77 DEGREES 42 MINUTES 34 SECONDS TO THE RIGHT WITH A PROLONGATION WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 465.69 FEET; THENCE WESTERLY ALONG A LINE THAT INTERSECTS THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9 AT A POINT 753.61 FEET NORTH OF THE CENTER OF SAID SECTION 9 FOR A DISTANCE OF 93.51 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF STERLING AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1972 AS DOCUMENT NO. 22,114,867 TO THE PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ALONG A CONTINUATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 200.08 FEET TO A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9; THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9 FOR A DISTANCE OF 705.84 FEET TO A POINT IN THE SOUTH LINE OF DUNDEE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1972 AS DOCUMENT NO. 22,114,867; THENCE EASTERLY ALONG THE SOUTH LINE OF DUNDEE ROAD FOR A DISTANCE OF 445.22 FEET TO A POINT IN THE WESTERLY LINE OF THE AFORESAID STERLING AVENUE; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF STERLING AVENUE FOR A DISTANCE OF 856 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 87-630,894, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

THE EXCLUSIVE RIGHT TO USE OF GARAGE SPACE NO. 1352-202-G, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87-630,894.

This document prepared by: Ralph H. Schaller Notary Public
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL

OFFICIAL SEAL
ANGELA L. SHY
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. FEB. 4, 1992

**MAIL TO: CMI, 15851 Clayton Rd., MS 433, St. Louis, MO 63011

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OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

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NOTARY PUBLIC STATE OF ILLINOIS
ANGELA L. SHY
OFFICIAL SEAL
COMMISSION EXP. FEB. 4, 1992

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL

[Handwritten Signature]

Given under my hand and notarial seal this 16th day of MARCH, 1991.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS.
(COUNTY OF COOK)

Specialist in Charge

By:

THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS FEDERAL
SAVINGS ASSOCIATION, F.A., Arlington
Heights, Illinois

DATED THIS 16th day of MARCH, 1991.

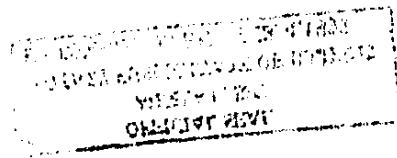
Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

[Faint handwritten notes and stamps]

County Clerk's Office

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