

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Redzie Avenue Chicago, Illinois 60629 (312) 474-2327

RELEASE OF MORTGAGE

Loan No. 623924-2

COOK COUNTY

1991 APR 17 AM 9:39

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL P. HOPPE III, a bachelor and PAUL P. HOPPE, JR. married to Lois M. Hoppe all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24552269 to the premises therein described to-wit:

(SEE ATTACHED LEGAL DESCRIPTION)

Property Address: 1636 N. Wells, U-3305, Chicago, Il. 60614
Permanent Index Number: 14-13-422-068-1396



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of April, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Naechy Shawron*
Loan Servicing Officer

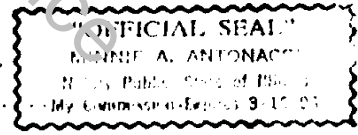
By: *Paul P. Hoppe III*
Loan Servicing Officer

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Minnie G. Antonacci
Notary Public

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Recorder's Box No. _____

Mail to:

McCracken + Walsh
134 N. LaSalle, St 600
Chicago, IL 60602
ATTN: Joseph DeLavan

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333

7286 850 OF TONG (101) 088 982L

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PARCEL 1:

Unit 3305 in Americana Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Sub-Lot 14 in the Subdivision of Lots 14 to 19 and the South 63 feet of Lot 13 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian,

Also;

Lots and parts of lots in the Subdivision of Lot 20 in Gale's North addition to Chicago, aforesaid,

Also;

Lots and part of lot in the Subdivision of Lot 21 in Gale's North addition to Chicago, aforesaid,

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which survey is attached as Exhibit 'A' to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 10, 1970 and known as Trust Number 41015 recorded as Document No. 24 267612 and filed as Document No. LR 29 91 060; together with an undivided _____ percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

PARCEL 2:

Easements created by grant dated October 26, 1926 and filed October 29, 1926 as Document No. LR 326084 for the purposes of ingress and egress over the South _____ feet of Lot 4 (except that part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

[Handwritten mark]