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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**DEPT-01 RECORDING
THURSDAY MAR 5 1992 04/16/91 14,34,00
N5397 H H *--> 1 174067
COOK COUNTY RECORDER

01174067

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN
ILLINOIS BANKING CORPORATION**

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSIE B. CRAWFORD AND CEOLA
CRANFORD, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have accrued in, through or by a certain MORTGAGE, bearing date the 25TH day of MARCH, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 88136040, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

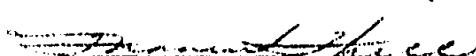
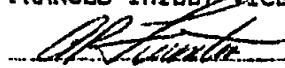
01174067

LOT 17 IN BLOCK 6 IN DEMAREST'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 20-18-413-035
Address(es) of premises: 6040 SOUTH PAULINA, CHICAGO, ILLINOIS 60636

Witness hand and seal , this 9TH day of APRIL 19 91,
FRANCES THILL, VICE PRESIDENT (SEAL)
A. P. FIORENTINO, SECRETARY (SEAL)This instrument was prepared by M. CARLI, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL. 60501
(NAME AND ADDRESS)

01174067

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:
HARRIS BANK ARGO
7549 WEST 63RD STREET
SUITE, ILLINOIS 60501

GEORGE E COLE®
LEGAL FORMS

ADDRESS OF PROPERTY:
600 SOUTH PAULINA
CHICAGO, ILLINOIS 60636

TO

GIVEN under my hand and seal this 9TH day of APRIL 1991,
at, and at the free and voluntary act of said corporation, for the uses and purposes herein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the SECRETARY of said corporation, and personally known to me to be the
AN ILLINOIS BANKING corporation, and A. E. ETGERNTINO, personally
personally known to me to be the VICE President of HARRIS BANK ARGO
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCES THILL
I, KATHLEEN M. GRIESHEIM, a Notary Public
STATE OF ILLINOIS COUNTY OF COOK
SS.

