UNOFFICIAL COPY 291174132

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

COMMUNITY BANK & TRUST COMPANY OF EDGEWATER.

Plaintiff,

VS.

COMMUNITY BANK & TRUST COMPANY OF EDGEWATER as Trustee u.t.a. dated 5/2/88 and known as Trust No. 88-05-467, JAN COTOCARESCU, ROBERT HORN, CHARLES HOOVER, JR., DON COZOCARRESCU, BANK OF CHICAGO n/k/a BANK OF CHICAGC/LAKESHORE, CITY OF CHICAGO, HAYES BOSLER AND MECHANICAL, INC., BILL CHAMBERS FLOBAL TECHNOLOGIES, INC., MUZAFFER KHAN, PEOPLES GAS LIGHT AND COKE CO., JAMES PITARO, S & S LAUNDRY SERVICE, FIRST TECTNOIS BANK OF EVANSTON, N.A., AMOS MADANES, NORTHERN TRUST COMPANY, FIRST CHICAGO MANK OF OAK PARK, UNKNOWN OWNERS and NON-RECORD CLAIMANTS,

. DEPT-01 RECURDING \$13.00 T#8888 TRAN 5840 04/16/91 15:42:00 #5463 # H #-91-174132... COOK COUNTY RECORDER

9101C3128

Defendants.

NOTICE OF FORECLOSURE (LIB ZENDENS)

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on 1991, and is now pending:

- The name of all plaintiffs and the case are identified above.
- The court in which said action was brought is identified above.
- The names of the title holders of record are: 3. COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1988 AND KNOWN AS TRUST NUMBER 88-05-467

\$ 1376

SELECTED UNOFFICIAL COPY

the manager of the second of t

ARACTER CONTROL CONTRO

 $\frac{1}{1000} \frac{1}{1000} \frac{1}{1000$

The second secon

A control of the option stop
Class of the option of the opti

,

restation of the telephone in the state of

 $\alpha_{\mathbf{G}} = \alpha_{\mathbf{G}} + \alpha_{\mathbf{G}}$

aca in the many that we have a second of the

17413

en pre bont en orden ende odd katerint far fall far og fille og f

and the control of th

and the second second second

 $(\mathcal{M}_{\mathcal{A}}, \mathcal{M}_{\mathcal{A}}) = (\mathcal{M}_{\mathcal{A}}, \mathcal{M}_{\mathcal{A}}, \mathcal{M}_{\mathcal{A}}) + (\mathcal{M}_{\mathcal{A}}, \mathcal{M}_{\mathcal{A}}, \mathcal{M}_{\mathcal{A}}) + (\mathcal{M}_{\mathcal{A}}, \mathcal{M}_{\mathcal{A}}, \mathcal{M}_{\mathcal{A}})$

. . .

UNOFFICIAL COPY 3 2

A legal description of the real estate sufficient to 4. identify it with reasonable certainty is as follows: THE SOUTH 1/2 OF LOT 9 AND NORTH 1/2 OF LOT 10 IN BLOCK

8 IN RAVENSWOOD IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5. A common address or description of the location of the real estate is as follows:

4614 North Paulina, Chicago, Illinois 60640

6. An identification of the mortgage sought to be foreclosed is as follows:

COMMUNITY BANK & TRUST COMPANY OF Name of mortgagor: EDGEWATER AS TRUSTEE

COMMUNITY BANK & TRUST COMPANY OF Name of mortgages: **EDGEWATER**

Date of mortgage: May 15, 1987

Date of Recording:

County where recorded:

Recording document I.D.No. 87283991

GROSSMAN, SOLOMON & FIELKOW, P.C. Attorneys at Law

4433 W. Touhy Avenue, Suite 600

Lincolnwood, IL 60646 (708) 675-9091

Atty. No. 13793

UNOFFICIAL COPY

Topology of Coot County Clork's Office