

UNOFFICIAL COPY

Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INC AN ILLINOIS CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE, TRUST NO 1581 DATED MAY 16, 1969 of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27TH day of MAY A.D. 1969 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the day of _____ A.D. 19____ in Book _____ of Records, on page _____ as Document No. 20854328 to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 20854329 - DATED MAY 27 01 1969

---SEE ATTACHED---

RECORDING #15.00
 T#8888 TRAN 8015 04/17/91 13:4:00
 #5720 # H * -> 1-1757 108
 COOK COUNTY RECORDER

PROPERTY ADDRESS: 2210 SOUTH 84TH AVENUE, JUSTICE, IL 60501

PERMANENT INDEX NO.: 18-35-112-010

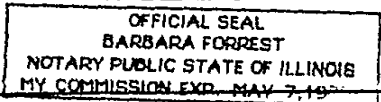
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IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. MULCAHY its VICE President, and attested by MARGARET M. ROSS its ASSISTANT Secretary, this 4TH day of APRIL A.D. 1991

THE FEDERATION OF FINANCIAL INSTITUTIONS, INC. AN ILLINOIS CORPORATION
 By Maureen M. Mulcahy VICE President
 Attest: Margaret M. Ross ASSISTANT Secretary

STATE OF ILLINOIS } s.s. I, BARBARA FORREST a Notary Public
 County of COOK
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. MULCAHY personally known to me to be the VICE President of the CORPORATION and MARGARET M. ROSS, personally known to me to be the ASSISTANT Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as VICE President and ASSISTANT Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 4TH day of APRIL A.D. 1991



Barbara Forrest Notary Public

Filed for Record this _____ day of _____ A.D. 19____ at _____ o'clock _____ M.

No. _____ Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
 THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
 THE FEDERATION OF FINANCIAL INSTITUTIONS INC
 2138 SOUTH 61ST COURT
 CICERO, IL 60650

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 \$15.00
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LOT 5 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 96 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF 84TH AVENUE) IN BERGQUIST AND FAURIE SUBDIVISION OF THAT PART OF LOT 1 IN BLOCK 4 IN DANIEL KANDICH'S JUSTICE PARK ESTATES, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 1 AND 4 IN BLOCK 5 IN DANIEL KANDICH'S JUSTICE PARK ESTATES FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 35, LYING NORTH OF THE NORTHERLY LINE OF THE ILLINOIS TOLLWAY, TOGETHER WITH THAT PART OF VACATED 84TH COURT LYING BETWEEN THE SOUTH LINE OF 82ND STREET AND THE NORTHERLY LINE OF THE ILLINOIS TOLLWAY, ALL IN COOK COUNTY, ILLINOIS.

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Clerk's Office