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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECO** F DEEDS OR T HE MORTGAGE OR DEED OF TRUST WAS FILED.

91175820

DEPT-01 RECORDING \$13.29
T### 17022 # A #-91-175820
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNUW	ALL MEN BY THESE PRESENTS,	
THAT Randword Towers Con-	dominium Association 32	d 6.400 . 1 11 240 Car
70		
of the County of Cook a	nd State of Illinois for and in consideration of one	dollar, and for
other good and valuable consideration	ns, the receipt whereof is hereby acknowledged, does	hereby remise,
release, convey and quit-claim unto W	(HAME NO PERICO)	
	Mt. Prospect, IL 60036	
-	ns, all the right, title, interest, claim, or demand whatsoever	
may have acquired in, through, or by a c	certain 1ien, bearing date the 3rd day of	May .
	Office of Cook County, in the State of Illinois	
ofpage	as Document Number 26593133 to the premises th	erein described,
situated in the County of Cook	, State of <u>Illinois</u> , as ollows, to wit:	272 8 - 5
SEE ATTACHE	D LEGAL	175820
together with all the appurtenances and	privileges thereunto belonging or apper aining.	r r congge
Permanent Real Estate Index Number	(s): <u>03-27-404-041-1039</u>	· · · · · · · · · · · · · · · · · · ·
	wood Lane, Unit 500-409, Mt. Prospect, IL 600	36
	this day of, 19	
04.49/2000	James Farnan attorney for Randwood Towers Condominium Association 32	(SEAL)
91175820		(SEAL)
STATE OF ILLINOIS	} ss.	₂ a
COUNTY OF COOK	<u> </u>	1221
	, Jeanette Pakosz	
	a notary public in and for the said County, in the State aforesaid, DO HERE James T. Farnan	BY CERTIFY that
	personally known to me to be the same person whose name foregoing instrument, appeared before me this day in person, and acknow	
	signed, sealed and delivered the said instrument as free and	
	uses and purposes therein set forth.	
V 2	Given under my hand and official seal, this8.th day ofApril	
	Jeanette Parette Northelphone Commission expires MY COMMIS	CIAL SEAL THE R. PAKOS SLIC, STATE OF ILLINO
•		
This instrument was prepared by	Guth & Coughlin, Ltd. 111W. Washington Chicag	o, IL 60602

(NAME AND ADDRESS)

GEORGE E. COLE®

Property of Cook County Clerk's Office

94175820

UNOFFICIAL, COPY 2 0

Lots 1042 to 1050, both inclusive and taken as a tract except the East 6.0 feet of the North 285.0 fee of said tract) in Brickman Manor, First Addition, Unit No. 6, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Illinois, not personally, but as trustee under Trust Agreement dated April 16, 1979 and known as Trust Number 46271, and recorded in the office of the Recorder of Deeds of in perce.

Cook County Clark's Office Cook County. Illinois as Document Number 25726903, together with its undivided percentage interest in the common elements.

91175820