

UNOFFICIAL COPY

91175914 9 1 4

The State of ILLINOIS

County of COOK

Know All Men By These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

ONE RETAIL INSTALLMENT CONTRACT IN THE TOTAL SUM OF \$2,697.47

DEPT-01 RECORDING \$3.29
T#5555 TRAN 8479 04/17/91 10:37:00
#0356 E *-91-175914
COOK COUNTY RECORDER

91175914

described in a certain MORTGAGE
executed by LOWELL COOPER AND SANDRA CARLISLE
to E & M CONSTRUCTION SUBSEQUENTLY ASSIGNED TO UNION MORTGAGE COMPANY, INC.
dated the 24 day of MAY, 19 89, and recorded in Vol.
on page 89374935 of the records of MORTGAGE of COOK County, ILLINOIS

UNION MORTGAGE COMPANY, INC

a Corporation, duly organized and existing under the Laws of the State of TEXAS
the owner and holder of said note, does hereby release the MORTGAGE
lien shown by said instrument to exist upon the following described property, to secure payment of said
note, viz.:

LOT 27, IN BLOCK 4, IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF
ALL WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF SECTION
6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING EAST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN
COOK COUNTY, ILLINOIS.

PIN: 25-06-203-026 8851 S. Wood St.
Chicago, IL 60620

320 70868
TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

91175914

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly
authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 22 day of MARCH, A.D. 19 91

Attest: UNION MORTGAGE COMPANY, INC.

HARRI LINTUKORPI, Secretary
(Seal)

By JIM BORSCHOW, EXECUTIVE VICE President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 22 day of MARCH, 19 91,
by JIM BORSCHOW, EXECUTIVE VICE PRESIDENT
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation, on behalf of said corporation.

My commission expires:

7/1/92



Notary Public, State of Texas
Notary's printed name: VICKY GEORGE

137 Mar

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Return to:

CHRYSLER FIRST FINANCIAL
SERVICES CORPORATION
999 Oakmont Plaza Drive Suite 150
Westmont, IL 60551-0269
(708) 323-6300



Release of Lien
(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This..... day of..... A. D. 19.....
at..... o'clock..... M.

County Clerk

By..... Deputy

RECORDED

A. D. 19.....

County Records

In..... on Page.....

County Clerk

Deputy

Recording Fee \$.....
This instrument should be filed immediately with
the County Clerk for record.

Property of Cook County Clerk's Office

41654116

