

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91176203

DEPT-01 RECORDING \$14.00
T#7777 TRAN 9609 04/17/91 11:40:00
#0753 # *-91-176203
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1987 AND KNOWN AS TRUST No. 2925 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10th day of DECEMBER 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 87 665 601 AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 87 666 602 situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

91176203

91176203

PERMANENT INDEX NO.: 29-32-200-032-0000
ADDRESS OF PROPERTY: 925 West 175th Street, Homewood, IL 60430

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19th day of FEBRUARY, 19 90.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Signature of Vice President
Attest: Signature of Assistant Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

LOAN NO. 13709-2.0

14-

206410

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Box 387



Property of Cook County Clerk's Office

OFFICIAL SEAL
James Paterek
Notary Public, State of Illinois
Cook County of Cook
My Commission Expires 7/3/90

10234716

I, _____ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
GLORIA M. RASMUSSEN
VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND a corporation, and MARTHA BLAUM
personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 19th day of FEBRUARY 19 90

NOTARY PUBLIC

[Signature]

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }

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EXHIBIT "A"

THAT PART OF LOT 1 IN RICHMOND SUBDIVISION 1ST ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS RECORDED DECEMBER 2, 1980 PER DOCUMENT NUMBER 25 688 668 LYING EAST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 162.18 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1) THENCE SOUTH 0 DEGREES EAST 39 FEET ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 1; THENCE NORTH 90 DEGREES EAST 30 FEET; THENCE SOUTH 0 DEGREES EAST 94 FEET; THENCE NORTH 90 DEGREES WEST 90 FEET; THENCE SOUTH 0 DEGREES EAST 61 FEET; THENCE NORTH 90 DEGREES WEST 71.18 FEET; THENCE SOUTH 0 DEGREES EAST 27 FEET; THENCE NORTH 90 DEGREES EAST 30 FEET; THENCE SOUTH 0 DEGREES EAST 58 FEET; THENCE NORTH 90 DEGREES EAST 48 FEET; THENCE SOUTH 0 DEGREES EAST 30 FEET; THENCE NORTH 90 DEGREES WEST 4 FEET; THENCE SOUTH 0 DEGREES EAST 31 FEET TO A POINT OF TERMINUS ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 105 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1 (AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 1)

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