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UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that
FEDERAL HOME LOAN MORTGAGE CORPORATION

LOAN NO. 58908-7
7 3 2

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for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto DENNIS SWAGGERTY & SANDRA SWAGGERTY, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

bearing date the 1ST day of FEBRUARY, A. D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 26967018

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated MARCH 2, 1984, and recorded in said County and State in Book of Records on Page as Document 27018723, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893

THE WEST 128.88 FEET OF LOT 2 IN BLOCK 3 IN A.T. MC INTOSH'S MIDLOTHIAN MANOR, BEING A SUB OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14205 S. HARDING, CRESTWOOD, IL. 60445
P. I. N. 28 02 319 031 0000

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

2ND day of APRIL, A. D. 19 91

This instrument prepared by LOUISE FINK
TALMAN HOME MORTGAGE CORPORATION

Name
4242 N. HARLEM AVE.
Address
NORRIDGE, IL. 60634

By: Richard Geary
RICHARD GEARY, VICE PRESIDENT
Attest: Pamela Taylor
PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. LOUISE J. FINK

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

and _____, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said _____ for the uses and purposes therein set forth; and the

said _____ did also then and there acknowledge that he, as custodian of the corporate seal of said _____, did affix the said corporate seal of said _____, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said _____ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

2ND day of APRIL 1991

Louise J. Fink

Notary Public



Property of Cook County Clerk's Office

91177732

BOX 333

Box

SATISFACTION OF MORTGAGE

--TO--
MR. & MRS. DENNIS SWAGGERTY
P.O. BOX 824
MIDLOTHIAN, IL. 60445