FMC 197100-0 JORDAN, MARIA P/O 7/22/86

73.67 902

UNOFFICIAL COPYS 2

SATISFACTION OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENT, that Fleet Mortgage Corp. (formerly known as Associates, Inc.), a Corporation duly organized and existing under and by vithe laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee of Wisconsin, does hereby certify and acknowledge, that a certain Mortgage date on the 2ND day of AUGUST, 1982 A.D., many contractions are supplied to the 2ND day of AUGUST, 1982 A.D., many contractions are supplied to the 2ND day of AUGUST, 1982 A.D., many contractions are supplied to the su | irtue of aukee, State bearing |
|--|-------------------------------------|
| executed by GERALD RANDOLPH AND MARIA RANDOLPH, HIS WIFE | , |
| | |

THE SOUTH 30 FEET OF THE NORTH 35 FEET OF LOT 6 IN BLOCK 13 IN SISSON AND NEWMAN'S SUBDIVISION OF THE WORTH WEST 1/4 OF SECTION 4. TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 8849 SOUTH WALLACE, CHICAGO IL 60620

PIN: 2 -04-112-018-0000

1991 APR 18 PH 12: 58

91177752

| now held and owned by the Corporation above name | ned and recorded in the Office of the | |
|--|---|--|
| RECORDER in and for COC | | |
| of ILLINOIS , on the 4TH | day of AUGUST | |
| 19 82 A.D., ato'clock | .m., inon page | |
| as Document No. | 26310260 is fully paid, RDER of said County is hereby | |
| satisfied and discharged. And the RECOR | · · · · · · · · · · · · · · · · · · · | |
| authorized to enter this satisfaction of record | 1. | |
| | has severed these property to be stoned | |
| IN WITNESS WHEREOF, the said Fleet Mortgage Con | rp. nas caused these presents to be signed | |
| by DENNIS CREEGAN , 1cs ASS | SISTANT Vice President and attested by | |
| NANCY ANUSZEWSKI , ts Ass | istant Secretary at Milwaukee, Wisconsin and | |
| its corporate seal to be hereunto affixed, this | 8TH day or APRIL | |
| 19 <u>91</u> A.D. | <u>'</u> | |
| | Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. | |
| Signed and Sealed in the | Fleet Mortgage Corp. | |
| Presence of | F/K/A Mortgage Associates, Inc. | |
| | | |
| | 2111- | |
| | DENNIS CREEGAN | |
| | ASSISTANT lice President | |
| | ASSISTANCE President | |
| | Konel land | |
| | NANCY ANUSZEWSKI | |
| | Assistant Secretary | |
| | ABSIAGRAC Decisions | |
| | | |
| | | |
| State of Wisconsin | (Planetine | |
| | C ₁ O | |
| County of Milwaukee | 1 1 1 1 1 1 | |
| • | | |
| Personally came before me, this 8TH day of | APRIL , 79 91 A.D. | |
| DENNIS CREEGAN AGGICTA | NT Vice President and NANCY ANUSEBUSKI | |
| Assistant Secretary of the above named Corporal Vice President and Assistant Secretary of Said | tion, to me known to be such ASSISTANT | |
| Vice President and Assistant Secretary of sald | Corporation, and acknowledged that they | |
| executed the foregoing instrument as such office | ters as the deed of said Corporation, by | |
| its authority. Place H. ewobse? | | |
| | | |
| | | |
| | March Margabus | |
| | TANK MIDAGUED NAAM DULL | |
| • | LYMN THRASHER Notary Public | |
| the most required | Milwaukee, Wisconsin My Commission Expires: 6/28/92 | |
| 1 1 11 . 40 min A | My Commission Expires: 6/28/92 | |
| | EDELED 7 Floor Morrosco Corn | |
| This instrument was drafted by: SHARON SCH | | |
| (formerly known as Mortgage Associates, Inc. | | |
| y ii hau tist. | . PLITMAUSEES BL JJSULI | |

RECORDERS BOX 333

UNOFFICIAL COPY

Property of Cook County Clark's Office

JOEL GOLDMAN Attorney At Law Two Crossroads Of Commerce Rolling Meadows, IL 60008

JOEL GOLDMAN Attorney At Law ... Conseroads Of Commerce '~~, IL 60008