SERVICER LOAN NO: 757372-8

SATISFACTION OF MORTGAGE

31177800

| FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE | |
|---|--------|
| ASSOCIATION, a corporation, organized and existing under the | |
| laws of the United States, certifies that a real estate mortgage now owned by it dated MAY 18, 1987, made by | |
| SCOTT A. WALKER AND LISA T. WALKER, HUSBAND AND WIFE | |
| as mortgagor (s), to MERITOR MORTGAGE CORPORATION-CENTRAL | |
| Sas mortgagee, recorded as Document No. 87271008 | |
| Sin Pook No , Page No , in the office of | |
| COUNTY RECORDER , COOK | |
| County ILLINOIS , is, with the indebtedness thereby | |
| csecures, fully paid, satisfied and discharged, and the COUNT. RECORDER is hereby authorized and directed | |
| to release and discharge the same upon record. | |
| ≈ LEGAL DESCRIPTION: | |
| THE NORTH 1 OF LOT 68 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, | |
| A SUBDIVISION OF PART OF THE SOUTH EAST & OF SECTION 24, AND PART OF | |
| THE NORTH EAST & OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| PIN#02-24-406-044 | |
| C/K/A 642 SOUTH WARRIN PALATINE, IL 60067 DEPT-01 RECORDING | \$13.0 |
| I#2222 TRAN 8615 04/18/91 10 | 24:00 |
| #3146 # B *-91-177 | |
| COOK COUNTY RECORDER | |
| S. DATE: APR 0 4 1991 |) |
| S DATE: | /년 |
| WITNESSED: (Michigan and Ohio FEDERAL NATIONAL MORTGAGE ASSOCIATION | 2 |
| properties only) | 3 |
| properties unergy | ζζ |
| By: laster last | ယ္မ |
| F310BratJvKoslpresident | • |
| | |
| Attest A na M Dobbert Assistant Secretary | |
| Assistant Secretary | |
| | |
| STATE OF ILLINOIS) | |
|) SS | |
| COUNTY OF COOK $-91-177899$ | |
| The foresting instrument the salms laded before to a service | * |
| The foregoing instrument was acknowledged before me pa notary. | |
| (date), by Barbara J. Kosi | |
| Assistant Vice President, and Herla M. Dobbert | |
| Assistant Secretary, of Federal National Mortgage Association, a | |
| United States torporation or the corporation. | |
| "OFFICIAL SEAL" CATALINA CABRERA | |
| Note: State of Wings | |
| My 666 Theoreth Expires 2/13/94 | |
| My commission expires: | |
| | |
| Type the names of the parties executing, notarizing and witnessing | |
| this instrument below their respective signatures. | |
| This instrument the evenewed by Conved W. Willemon, Endowel National | |
| This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606. | |
| integral important of the policy increase private company transcriptions | |

PREPARED BY;

KNUTSON MORTGAGE CORPORATION

8400 NORMANDALE LAKE BLVD., SUITE 600 BLOOMINGTON MN 55437

UNOFFICIAL COPY

Property of Cook County Clerk's Office