

GEORGE E. COLE
LEGAL FORMS
(Illinois)

UNOFFICIAL COPY

NO. 321
February, 1978

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SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

91177138

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, ~~and the provisions of the Illinois Code of Civil Procedure, Chapter 110, Section 110-1, which are hereby acknowledged,~~ the undersigned, ~~J. S. RIEMER, INC.~~
J. S. RIEMER, INC.

DEPT-02 FILING \$8.00
T#3333 TRAN 9820 04/17/91 14:46:00
#0363 # C * - 9 1 - 1 7 7 1 3 8
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against LEOPARDO CONSTRUCTION AND 1ST NATIONAL REALTY & DEVELOPMENT,

Above Space For Recorder's Use Only.

~~XX~~ in the sum of THREE HUNDRED TWELVE THOUSAND FIVE HUNDRED SIXTY AND 00/100--
---(\$312,560.00)--- Dollars, on the following described property, to-wit:
PURSUANT TO EXHIBIT "A" ATTACHED HERETO.

91177138

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90360751.

Permanent Real Estate Index Number(s): 24-33-403-017, 038, 013, & 039; 24-33-404-001
Address(es) of property: Rte. 83 and Cicero Avenue, Crestwood, IL 24-33-202-008

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of April, 19 91

J. S. RIEMER, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
David Gates, Secretary

By: Jeff Riemer
By Jeff Riemer, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

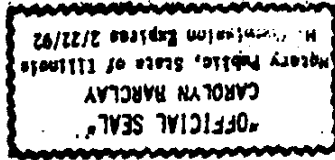
BOX 15

This instrument was prepared by Attorney Ronald O. Roeser, 920 Davis Road, Elgin, IL
and should be returned to: 60123
(Name and Address)

253890
D. Riemer

91177138

800
boy
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Carolyn Barclay
NOTARY PUBLIC

GIVEN under my hand and official seal this 11th day of April, 19 91

uses and purposes therein set forth.

secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the

Corporation, did affix the corporate seal of said Corporation to said instrument as said

secretary then and there acknowledged that he, as custodian of the corporate seal of said

free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said

acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the

president and secretary, respectively, appeared before me this day in person and

the same persons whose names are subscribed to the foregoing instrument as such

David Gates secretary of said Corporation, personally known to me to be

of J. S. Riemer, Inc., a corporation, and

fore said, do hereby certify that Jeff Riemer president

I, Carolyn Barclay, a notary public in and for the country in the state

COUNTY OF Madison

SS }

STATE OF ILLINOIS

NOTARY PUBLIC

Given under my hand and official seal this day of , 19

act, for the uses and purposes therein set forth.

this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary

fore said, do hereby certify that , personally

a notary public in and for the country in the state

COUNTY OF

SS }

STATE OF ILLINOIS

SECRETARY

QUONCE E. COFF
LEWIS BOHNS
JAMES BOHNS

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Property of Cook County Clerk's Office

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EXHIBIT "A"

The Northwest 1/4 of the Southeast 1/4 (except that part thereof falling in the West 517.00 feet of the South 1785.00 feet of said Southeast 1/4 and except the West 1 rod of that part lying North of said South 1785.00 feet) and that part of the Northeast 1/4 of said Southeast 1/4 and of the South 1/2 of the Northeast 1/4, taken as a tract, lying Southerly and Westerly of the right of way of the public highway known as Calumet Sag Road (also known as State Route 83 and formerly known as Route 54) and the public highway known as Cicero Avenue, all in Section 33, Township 37 North, Range 13 East of the Third Principal Meridian;
And also, The North 79.67 feet of the West 400 feet of the East 450 feet of the South 1/2 of the Southeast 1/4 and the North 80 feet of said South 1/2 of the Southeast 1/4 (except the West 517 feet thereof and except the East 450 feet thereof) all in Section 33, Township 37 North, Range 13 East of the Third Principal Meridian;

253890 D. K. ...

County Clerk's Office

91177138

90360751

[Handwritten signature]
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