SUSAN MUELLER 8600 W. BRYN MAWR AVENUE-SUITE CHICAGO, ILLINOIS 60631 91178534 AND WHEN RECORDED MAIL TO المستران والمستران والمستر DEPT-01 RECORDING \$13.29 ALLIED MORTGAGE CORPORATION T\$7777 TRAN 9641 04/18/91 11:06:00 \$1408 \$ *-\$1-178534 8600 W. BRYN MAWR AVENUE-SUIT COOK COUNTY RECORDER CHICAGO L 60631 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SHAWMUT MOTIGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1991 executed by JACK O. DURLEY, JR. AND CYNTHIA C. DURLEY, HUSBAND AND WIFE to ALLIED MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business - 8500 W. BRYN MAWR AVENUE-SUITE 725-S CHICAGO, ILLINOIS 60631 91178533 ,as Document No. and recorded in Book/Volume No. page(s) COOK County Records, State of ILLINOIS described hereinafter as follows: 36 LOT 85 IN SANDBURG GLEN, A PLANIED UNIT DEVELOPMENT, UNIT ONE OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, Clarity Clarity ILLINOIS. 23-33-105-008-0000 Commonly known as: Commonly known as: 10107 WESTPORT DRIVE, PALOS PARK, ILLINOIS 60464 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. وموراتها ومواليون ووروريون أمزر فالمراج STATE OF ILLINOIS ALLIED MORTGAGE COPPORATION COUNTY OF COOK April 15. . 1991 Susan Mueller _ before me, the RY. (Date of Execution) Vice President ITS: undersigned, a Notary Public in and for said County and State, personally appeared Brand Susan Mueller known to me to be the Vice Preside Vice President RV. ITS: and Market known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and

Cook County.

deed of said corporation.

Notary Public

My Commission Expires

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"OFFICIAL SEAL"

PATRICIA L. MARINE

Notary Public, State of Illinois My Commission Expires 7/25/93 UNOFFICIAL COPY

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