

# UNOFFICIAL COPY

91179411

POOL NO. 13554

## ASSIGNMENT OF LIEN

RECORDING OFFICE  
BOOK # 91179411  
COOK COUNTY RECORDER

THE STATE OF ILLINOIS }  
COUNTY OF COOK }

KNOW ALL MEN BY THESE PRESENTS

That BENJAMIN FRANKLIN FEDERAL SAVINGS ASSOCIATION, of Harris County, Texas, whose address is 5444 Westheimer, Houston, Texas 77056, for a good and valuable consideration to it in hand paid by POSTER MORTGAGE CORPORATION, a \*\* Corporation, of Tarrant County, Texas, whose address is 6000 Western Place, Fort Worth, Texas 76101, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said POSTER MORTGAGE CORPORATION those certain Deeds of Trust or Mortgages and the promissory notes secured thereby, together with the Deed of Trust or Mortgage Lien and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust or Mortgages, which are recorded in the Official Real Property Records of COOK County, ILLINOIS, as follows, to-wit:

\*\* Louisiana

Loan No.	Grantors	Date	Loan Amount	Book or Volume-	Page	Document or Clerk's File #
6074481	AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO	10-8-85	122,000.00	.R DEPT-01 RECORDING		\$13.25
				. T4444 TRAM 3633	851230692B:29:00	
				. #7062 # D	*-91-179411	
					COOK COUNTY RECORDER	

P.I.N. 14-33-423-031

TO HAVE AND TO HOLD those certain Deeds of Trust or Mortgages above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest and estate in and to said real estate in said Deeds of Trust or Mortgages described unto the said POSTER MORTGAGE CORPORATION, its successors and assigns forever.

EXECUTED this 26th day of March, 1991.

ATTEST:

BENJAMIN FRANKLIN FEDERAL SAVINGS ASSOCIATION

Brenda Mullican  
Brenda Mullican, ASSISTANT SECRETARY

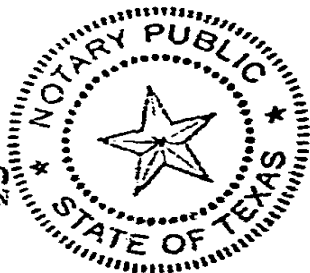
W.C. Pickens  
By: W.C. Pickens Senior VICE-PRESIDENT

THE STATE OF TEXAS }  
COUNTY OF HARRIS }

Before me, the undersigned authority, on this day personally appeared W. C. Pickens Senior Vice President of BENJAMIN FRANKLIN FEDERAL SAVINGS ASSOCIATION, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation. Given under my hand and seal of office on this the 26th day of March 1991.

My Commission expires:  
12/03/94

Mary Ellen Cramer  
Notary Public, State of Texas  
Mary Ellen Cramer



PLEASE RETURN RECORDED ASSIGNMENT TO:  
SARONDA WHELFEL M. AUSTIN  
FOSTER MORTGAGE CORPORATION  
P.O. BOX 171  
FORT WORTH, TEXAS 76101

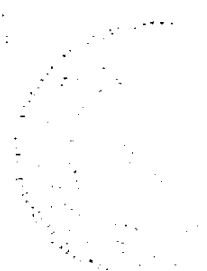
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13.25

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Property of Cook County Clerk's Office



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Lot 13 and the North 1 Feet of Lot 14 in Block B in the County Clerks  
Division of Unsubdivided Lands lying Between the East Line of North addition  
and the West line of North Clark Street in the South East  $\frac{1}{2}$  of the South  
East  $\frac{1}{4}$  of Section 33, Township 40 North Range 14 East of the Third  
Principal Meridian, (except that part of said lots lying Between the West  
Line of the North LaSalle Street and a Line 14 Feet west of and Parallel to  
the West Line of North LaSalle Street as condemned for LaSalle Street) in  
Cook County, Illinois.

P.I.N. 14-33-423-031 *OP*

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11/07/20