

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the

91179767

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAMON R. RIVADENEIRA AND ZEYDA RIVADENEIRA, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of March, 1977 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 23863859 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED
The North 1/2 of Lot 33 and all of Lot 34 in Block 6 in Arthur Michel and Company's Third Addition to Howard "L" Subdivision being a Subdivision in the South East 1/4 of Section 27, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 7445 N. Tripp, Skokie, IL 60076

DEPT-01 RECORDING \$14.00
T47777 TRAN 9646 04/18/91 15:05:00
#1576 + *-91-179767
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 5th day of March, 1991

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
VICE PRESIDENT

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

91179767

This instrument prepared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1400

Box 91

P5

5125333

91179767

SS.

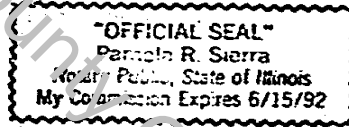
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of April, 1991

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



91179767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN
 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
 WAS FILED.

UNOFFICIAL COPY

Handwritten signature in a circle.

1400

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

91179767

HARRIS TRUST AND SAVINGS BANK
BY [Signature] VICE PRESIDENT
ATTEST [Signature] MORTGAGE LOAN OFFICER

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 5th day of March, 1977

together with all the appurtenances and privileges thereunto belonging or appertaining.

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COOK COUNTY RECORDER

Common Address: 7445 N. Tripp, Skokie IL 60076

Permanent Index Number: 10-21-421-062

NSR LEGAL DEPARTMENT ATTORNEY

ILLINOIS, as Document No. 23863859 to the premises therein described, situated in the recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of in, through or by a certain MORTGAGE, bearing date the 17th day of March, 1977 and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired RIVADENIERA AND ZEDYA RIVADENIERA, HIS WIFE, THEIR heirs, legal representatives and acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAMON R. the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all a corporation of the state of ILLINOIS, for and in consideration of the payment of the

HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the

91179767

9 1 1 7 9 7 6 7

Release of Mortgage by Corporation

51253342

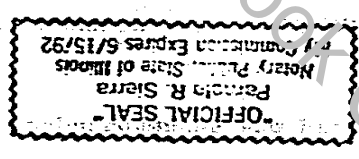
91179767

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MAZ EIGED
WHOSE OFFICE THE MORTGAGE DEED OF 1981
SHALL BE EIGED WITH THE RECORDER OF DEEDS IN
FOR THE PROTECTION OF THE OWNER, THIS RELEASE

Property of Cook County Clerk's Office

91199767



Pamela R. Sierra, NOTARY PUBLIC

Pamela R. Sierra

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT OF THE HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Mann personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of April, 1991