

UNOFFICIAL COPY

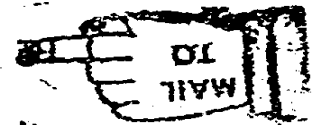
TALMAN HOME

Talman Home Federal Savings and Loan Association
Main Office: 5301 South Federal Avenue, Chicago, Illinois 60629 (312) 534-3322

RELEASE OF MORTGAGE

Loan No. 168968-1

Daniel R. ...
Rosemont III ...
Ste-108



91179833

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS W. MOSKAL AND LYNN MOSKAL, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23805543 to the premises therein described to-wit:

LOT 103 IN ZEMON'S CAPITOL HILL SUBDIVISION, IN UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-OF RECORDING \$13.29
T57777 TRAN 9648 04/18/91 15:20:00
\$1643 ÷ *-91-179833
COOK COUNTY RECORDER

91179833

Property Address: 1500 MIAMI LANE, DES PLAINES, IL 60018
Permanent Index Number: 05-24-412-008-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of April, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

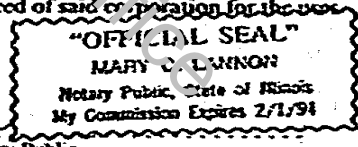
Attest: *Wendy Shorn*
Loan Servicing Officer

By: *Daniel R. ...*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Mary Lannon
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary C. Lannon
Notary Public

Recorder's Box No. _____
Mail to:
Tom & Lynn Moskal
1458 S. WEBSTER LN
DES PLAINES, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1329

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RECORDED

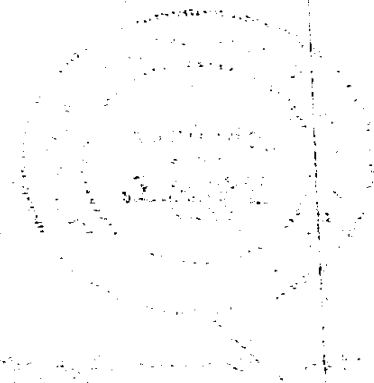
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Property of Cook County Clerk's Office

RECORDED

RECORDED



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COOK COUNTY CLERK'S OFFICE
CHIEF CLERK
COURT HOUSE
CHICAGO, ILL.

10000