

UNOFFICIAL COPY

91179869

Document No. \_\_\_\_\_ filed for Record in Recorder's office of COOK County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE DEED \_\_\_\_\_ Recorder of Deeds

**Know All Men by These Presents, That,**

**FOSTER MORTGAGE CORPORATION**

of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

JOHN J. MACKANIN AND SUSAN B. MACKANIN, his wife,

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of JULY 21, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 86319784 in Book \_\_\_\_\_ page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

The East 133 1/2 feet of the North 1/2 of Lot 5 (Except the South 23 1/2 feet thereof) in Block 3 in ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, being a subdivision of the North 831 feet (except the West 40 rods thereof of the South 100 acres) of the Northeast 1/4 of Section 23, Township 37 North, Range 13, East of the third principal meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$13.29  
147777 TRAH 9649 04/18/91 15:31:00  
\$1679 \* - 91 - 179869  
COOK COUNTY RECORDER



91179869

8uehseis

24-23-210-121

91179869

Robert Holmes  
11318 S. HOMAN STREET  
CHICAGO ILL 60655

WITNESS my hand and seal, this date of APRIL 2, 1991.

UMA SUBRAMANIAN  
ASSISTANT SECRETARY

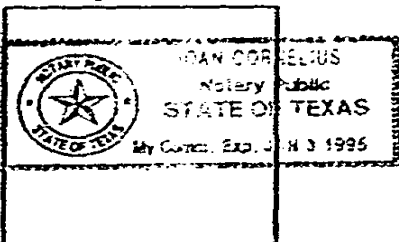
FOSTER MORTGAGE CORPORATION

DONA RIEL  
VICE PRESIDENT

(SEAL)

STATE OF TEXAS, }  
                                  }ss.  
Tarrant County,        }

Place Notary Seal  
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONA RIEL, VICE PRESIDENT and UMA SUBRAMANIAN, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of April .  
A.D. 19 91 .

*John Cornelius*  
Notary Public

1329

00000000

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

91179369

00000000

00000000