

91179597

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGINA LAO, UNMARRIED (NAME AND ADDRESS)

bears, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 04TH day of

MARCH 19 83, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book of records, on page as document No. 26531397

to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 8 IN LARSONS SUBDIVISION OF LOT 1 IN BLOCK 4, IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

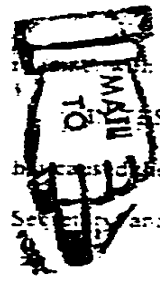
PROPERTY COMMONLY KNOWN AS: 2619 W. CORTLAND CHICAGO, ILLINOIS 60647

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13-36-412-004

DEPT-01 RECORDING \$13.29
T:7777 TRAN 9650 04/18/91 15:37:00
#1708 # *-91-179897
COOK COUNTY RECORDER



with all the appurtenances and privileges thereunto belonging or therein remaining.

IN WITNESS WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

by means of these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary and its corporate seal to be hereto affixed, this 8TH day of APRIL 1991

Agosto + Colon
2748 N. Ashland Ave
Chicago, IL 60647

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603
MAIL TO: 1020 N. OAKLEY BLVD (Name) CHICAGO, IL 60647 (Address)

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UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8th day of April 1991.
Debora Floyd
DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1992

91173697

RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

MAIL TO:

GEORGE H. COLE
LEGAL FORMS