

**UNOFFICIAL COPY**

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$36,000.00 dated March 27, 1931, executed by SANTOS CASTILLO AND FELIPA CASTILLO, HIS WIFE

91179908

to ECONOMY SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 25824098, on April 1, 1981, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 28 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 7, 8, 9, 10 AND 11 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 1214 NORTH AVERS CHICAGO IL 60651

TAX ID NO

2/29/91  
91179908

Property of Cook County Clerk's Office  
11-02-127-016

91179908

DEPT-01 RECORDING \$13.00  
T#7777 TRAN 9651 04/18/91 15:42:00  
#1719 \* -91-179908  
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 28th day of March, 1991

91179908

First Southern Savings Bank

Attest: Judith L. Oliver  
Assistant Secretary  
Judith L. Oliver

By: T. Allen Liles  
T. Allen Liles

State of North Carolina  
County of Randolph

On this 28th day of March, 1991, before me, the undersigned officer, personally appeared T. Allen Liles and Judy Oliver, who acknowledged themselves to be the Senior Vice President and Assistant Secretary of the above named corporation, First Southern Savings Bank and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as T. Allen Liles and Judy Oliver

In witness whereof I hereunto set my hand and official seal.

Minnie K. Brown  
Minnie K. Brown, Notary Public  
My commission expires: 6-30-91

Prepared by: Ann Thompson  
ANN THOMPSON  
AMERICA'S MORTGAGE SERVICE, INC.  
P.O. BOX 9411, DEPT # 1010  
GAITHERSBURG, MD 20898-6011

Box 911

1300

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