

UNOFFICIAL COPY

1 1 7 2 1 2

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 1587 South Ledge Avenue, Chicago, Illinois 60639 (312) 434-3322

91179212

**RELEASE OF MORTGAGE**

Loan No. 02-1042826-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JACK A. LUMSDEN AND LINDA L. LUMSDEN, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90610148 to the premises therein described to-wit:

THE WEST 80 FEET OF THE EAST 150 FEET OF LOT 12 IN BLOCK 5 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91179212

DEPT-01 RECORDING \$13.29  
TRAN 2752 04/18/91 12:27:00  
7443 \$ A \*-91-179212  
COOK COUNTY RECORDER

Property Address: 5557 W. 114TH. ST. CHICAGO IL  
Permanent Index Number: 24-25-215-036

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 day of MARCH, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Marge Hornsby*  
Consumer Loan Officer

By: *Ray L. Dittler*  
Assistant Vice President

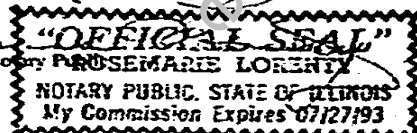
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_  
Mail to:  
*Jack A. Lumsden*  
*13337 W. 114th St.*  
*Chicago, Ill. 60655*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91179212

1329

13928700

First American Title Order #

# UNOFFICIAL COPY

SECRET

PROPERTY OF COOK COUNTY

Property of Cook County Clerk's Office

SECRET



TO THE HONORABLE CLERK OF THE  
COURT OF COOK COUNTY  
AT CHICAGO, ILLINOIS  
I HEREBY CERTIFY THAT THE  
FOLLOWING IS A TRUE AND  
CORRECT COPY OF THE  
ORIGINAL AS FILED  
IN THE OFFICE OF THE  
CLERK OF THE COURT OF  
COOK COUNTY, ILLINOIS  
ON THIS 15th DAY OF  
MAY, 1964.

SECRET