

91180827

DEPT-01 RECORDING 146.00
TR8888 TRIM 6143 04/19/91 11.00.00
#6277 #11 * -51 -180827
COOK COUNTY RECORDER

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "<" below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, RESOLUTION TRUST CORPORATION, as Receiver of Horizon Federal Savings Bank, whose address is 1121 Chicago Avenue, Evanston, IL 60202-1383 Grantor

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOUSEHOLD BANK, F.S.B., a Federal Savings Bank (Grantee)<<
100 Mittel Drive, Wood Dale, IL 60191

those mortgages which encumber the real property described therein, and are described in EXHIBIT 'A', which is attached hereto and made part hereof, together with the certain notes described therein with all interest, all fees, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, WARRANTIES OR REPRESENTATIONS OF ANY KIND.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper Officer who was duly authorized by a Delegation of Authority.

Dated: January 1, 1991
Resolution Trust Corporation
as Receiver of Horizon Federal Savings Bank

By: *John J. Schwarz*
John J. Schwarz
Vice President
Horizon Federal Savings Bank

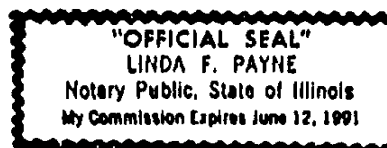
Kathleen Hartan
Witness: Esther Hartan

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State of Illinois
County of Cook

On January 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared John J. Schwarz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Horizon Federal Savings Bank, and that he executed the foregoing instrument pursuant to a Delegation of Authority and that such execution was done as the free act and deed of Resolution Trust Corporation, 91180827 as Receiver of Horizon Federal Savings Bank.

Linda F. Payne
Notary Public

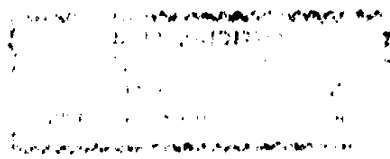


Prepared by: Richard Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-8868
Post 039326CD STCO: 12-031 IL Cook
8352-0 horizon 00020 1 095 040213-0058

4/6.00

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Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

- | | | | | |
|--|---------------|---------------|------------|-------|
| Patrick J. Carroll, Alba O. Carroll
Recorded on 11/03/86 Instrument: 86516758
Tax ID -----#: 04-16-216-016
Property: 2338 Farnsworth, Northbrook, IL 60062
LOT 16 IN BLOCK 6 IN NORTHBROOK PARK, A SUBDIVISION OF THE NORTH 1/2 OF LOTS 1 AND 2 AND THE NORTHEAST 1/4 OF LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | HMS#: 9682410 | HSB#: 5110218 | pmc: 11201 | (1) |
| Katherine E. Edstrom, John W. Edstrom
Recorded on 11/07/86 Instrument: 86526420
Tax ID -----#: 14-28-118-043-1001
Property: 450 W Surf Unit 1e, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION | HMS#: 9682659 | HSB#: 5110630 | pmc: 12211 | (2) |
| David J. Nutty, Carolyn Sue Himelick Nutty
Recorded on 11/12/86 Instrument: 86532212
Tax ID -----#: 11-19-402-025-019
Property: 807 Hinman Unit 1-N, Evanston, IL 60202
SEE ATTACHED LEGAL DESCRIPTION | HMS#: 9682832 | HSB#: 5111075 | pmc: 14434 | (3) |
| Dominador Cudiamat II, Nenita P. Cudiamat
Recorded on 11/10/86 Instrument: 86528509
Tax ID -----#: 15-08-114-032
Property: 1509 South Rohde, Berkeley, IL 60163
THE NORTH 30 FEET OF LOT 269 AND LOT 280 (EXCEPT THE NORTH 20 FEET THEREOF), IN J. W. MC CORMACK'S WESTMORELAND, A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. | HMS#: 9682907 | HSB#: 5111208 | pmc: 10390 | (4) |
| Dennis R. Zarr, Carolyn F. Zarr
Recorded on 12/16/86 Instrument: 86603129
Tax ID -----#: 23-34-100-047
Property: 9 Black Walnut Trail, Palos Park, IL 60464
LOT 9 IN BLACK WALNUT TRAILS, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 37 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | HMS#: 9682972 | HSB#: 5111372 | pmc: 14448 | (5) |
| George F. Cairns Jr., Nancy U. Cairns
Recorded on 11/20/86 Instrument: 86562162
Tax ID -----#: 14-05-123-035
Property: 1604w Norwood St, Chicago, IL 60660
LOT 59 AND THE EAST 15 FEET OF LOT 58 IN KRANZ SECOND ADDITION TO EDGEWATER IN SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | HMS#: 9683004 | HSB#: 5111414 | pmc: 11260 | (6) |
| Lillian Weiss, Alex J. Weiss, Bonita Weiss
Recorded on 11/19/86 Instrument: 86551000
Tax ID -----#: 10-21-119-110-1044
Property: 6500 Lincoln Ave, Morton Grove, IL 60063
SEE ATTACHED LEGAL DESCRIPTION | HMS#: 9683152 | HSB#: 5111679 | pmc: 14453 | (7) |
| Giovanni Asquino, Emanuela Asquino
Recorded on 12/02/86 Instrument: 86574612
Tax ID -----#: 28-14-104-016
Property: 3729 West 153rd Place, Midlothian, IL 60446
LOT 103 IN SECOND ADDITION TO BREMENSHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NORTH OF INDIAN BOUNDARY LINE (EXCEPT THEREFROM SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14), TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | HMS#: 9683194 | HSB#: 5111729 | pmc: 11631 | (8) |
| Lesa Nighoghosian, Berge Nighoghosian
Recorded on 11/20/86 Instrument: 86567353
Tax ID -----#: 09-14-109-010
Property: 8506 Western Des Plaines, IL 60016
LOT 10 IN GOLF GREENWOOD GARDENS SUBDIVISION, BEING A SUBDIVISION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 41 N RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT 12322209 IN COOK COUNTY, ILLINOIS. | HMS#: 9683277 | HSB#: 5111877 | pmc: 14472 | (9) |

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Document #: 040213-0050

Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

Katherine M. Hart
Recorded on 12/11/88 Instrument: 88593401
Tax ID -----#: 14-29-318-005-0000
Property: 2447n Greenview, Chicago, Il 60614
LOT 42 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9683400 HSB#: 5112115 pmc: 11284 (10)

Michael C. Locke, Shirlese Locke
Recorded on 12/03/88 Instrument: 88576142
Tax ID -----#: 10-23-217-086
Property: 8508 Christiana, Skokie, Il 60076
LOT 24 AND APPROXIMATELY THE SOUTH 20 FEET OF LOT 25 IN BLOCK 8 IN NORTH SIDE REALTY COMPANY, DEMPSTER GOLF COURSE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND IN (EXCEPT THE EAST 880 FEET) THE SOUTHEAST QUARTER OF THE NORTHEAST HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

HMS#: 9683418 HSB#: 5112123 pmc: 11636 (11)

Andrea L. Spring
Recorded on 11/25/88 Instrument: 88561033
Tax ID -----#: 19-19-110-021
Property: 6923w 64th St, Chicago, Il 60638
LOT 4 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 38 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9683509 HSB#: 5112313 pmc: 11300 (12)

Angelo Gutierrez, Martha Gutierrez
Recorded on 12/12/88 Instrument: 88596351
Tax ID -----#: 02-28-300-045
Property: 1363 Shire Circle, Inverness, Il, 60067
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9683525 HSB#: 5112347 pmc: 14099 (13)

Willie L. Thomas, Katie L. Thomas
Recorded on 12/02/88 Instrument: 88574500
Tax ID -----#: 25-18-124-005
Property: 10621 S Oakley, Chicago, Il 60643
LOT 19 IN BLOCK 2 IN W.C. REYNOLDS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATE IN THE CITY OF CHICAGO COUNTY OF COOK IN THE STATE OF ILLINOIS.

HMS#: 9683558 HSB#: 5112396 pmc: 15122 (14)

George M Czarnik, Karen A Czarnik
Recorded on 12/12/88 Instrument: 88596068
Tax ID -----#: 23-12-101-026
Property: 7906 W 97th St, Hickory Hills, Il, 60457
LOT 24 IN PRILL'S HICKORY HILLS ESTATES ADDITION, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

HMS#: 9683632 HSB#: 5112545 pmc: 14100 (15)

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LOAN NUMBER: 5110630
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NO. 450-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 5 AND 6 IN THE SUBDIVISION OF LOTS 9 TO 16 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION, A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43675, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22054284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5111075
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 807-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10, 11 AND 12 IN BLOCK 10 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1973, AND KNOWN AS TRUST NUMBER 28133, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22563426; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5111679
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NO. 304-2 IN THE LOTUS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS.

COMMENCING AT THE SW CORNER OF SAID LOT, BEING ON THE CENTER LINE OF LINCOLN AVENUE, THENCE N ALONG THE W LINE OF SAID LOT, 421.10 FEET; THENCE E PARALLEL WITH THE N LINE OF SAID LOT TO A POINT ON THE E LINE OF THE W HALF OF THE SW QUARTER OF THE NW QUARTER OF SECTION 21 AFORESAID; THENCE S ALONG SAID E LINE TO THE S LINE OF SAID LOT; THENCE SW ALONG SAID S LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1977 AND KNOWN AS TRUST NUMBER 41396 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24193106; TOGETHER WITH AN UNDIVIDED .9080 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5112347
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:
UNIT NUMBER 8 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM VI AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SHIRES OF INVERNESS UNIT 7 AND SHIRES OF INVERNESS UNIT 6 SUBDIVISIONS, BEING A PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 853122335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1.

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