

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 96009-1710

DEFT-01 RECORDING 190.00
T#8888 TRAN 6143 04/19/91 11:03:00
#6285 # 14 * -91 -180834
COOK COUNTY RECORDER

Send any notices to Assignee (Grantee). See "<<" below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, RESOLUTION TRUST CORPORATION, as Receiver of Horizon Federal Savings Bank, whose address is 1131 Chicago Avenue, Evanston, IL 60202-1383 Grantor

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOUSEHOLD BANK, F.S.B., a Federal Savings Bank (Grantee)<<
100 Mittel Drive, Wood Dale, IL 60191

those mortgages which encumber the real property described therein, and are described in EXHIBIT 'A', which is attached hereto and made part hereof, together with the certain notes described therein with all interest, all fees, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, WARRANTIES, OR REPRESENTATIONS OF ANY KIND.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper Officer who was duly authorized by a Delegation of Authority.

Dated: January 1, 1991
Resolution Trust Corporation
as Receiver of Horizon Federal Savings Bank

By: *John J. Schwarz*
John J. Schwarz
Vice President
Horizon Federal Savings Bank

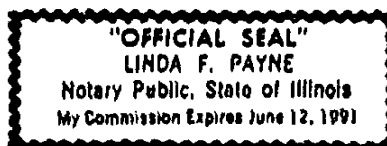
Esther Hartan
Witness: Esther Hartan

State of Illinois
County of Cook

91180834

On January 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared John J. Schwarz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Horizon Federal Savings Bank, and that he executed the foregoing instrument pursuant to a Delegation of Authority and that such execution was done as the free act and deed of Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank.

Linda F. Payne
Notary Public

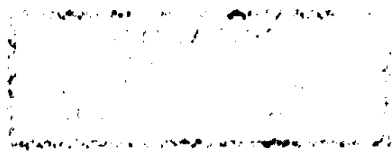


Prepared by: Richard Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 96009-1710 (408)866-6868
STCO: 12-031 IL Cook
B352-0 horizon 00020 1 095 040213-0030

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Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

- =====
- HMS#: 9696741 HSB#: 5179783 pmc: 15081 (1)
- Stuart S. Channon, Rose Marie Channon
Recorded on 11/14/88 Instrument: 88525038
Tax ID -----#: 10-33-221-022-0000
Property: 5040w Morse Avenue, Skokie, Il 60077
LOT 285 (EXCEPT THE WEST 16 FEET) AND THE WEST 32 FEET OF LOT 284 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED AUGUST 22, 1924 AS DOCUMENT NUMBER 8482351 IN COOK COUNTY, ILLINOIS.
- =====
- HMS#: 9696766 HSB#: 5180070 pmc: 15039 (2)
- Fred M. Fasano, Nancy I. Fasano
Recorded on 10/06/88 Instrument: 88-460882
Tax ID -----#: 07-22-117-014-0000
Property: 830 Duxbury, Schaumburg, Il 60193
LOT 6106 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTION 28 AND SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
- =====
- HMS#: 9696808 HSB#: 5180880 pmc: 15088 (3)
- Marian J. Pirman Fka Marian J. Quade
Recorded on 11/10/88 Instrument: 88519812 Rerecorded on 12/12/88
RE-RECORDED INSTRUMENT: 88570223
Tax ID -----#: 24-08-208-018-0000
Property: 9630s Menard, Oak Lawn, Il 60463
THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 4 IN BLOCK 8 IN FREDERICK H. BARTLETT'S CENTRALWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.
- =====
- HMS#: 9696824 HSB#: 5180922 pmc: 11771 (4)
- Frederick R. Knipper, Ruth H. Knipper
Recorded on 12/08/88 Instrument: 88585800
* 24-11-413-036-0000
Tax ID -----#: 24-11-413-036-0000,*
Property: 10230s Turner, Evergreen Park, Il
LOTS 14, 15, AND 16 IN BLOCK 4 IN HANFORD'S ADDITION TO WASHINGTON HEIGHTS SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- =====
- HMS#: 9696832 HSB#: 5181029 pmc: 11773 (5)
- Robert C. Murphy, Jean A. Murphy
Recorded on 02/28/89 Instrument: 89089014
Tax ID -----#: 24-36-216-008
Property: 12918 Highland, Blue Island, Il 60408
THE NORTH 8 1/2 FEET OF LOT 6 AND THE SOUTH 33 1/2 FEET OF LOT 4 IN BLOCK 6 IN HIGHLAND SQUARE, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY PLAT RECORDED FEBRUARY 27, 1923 AS DOCUMENT 164884, IN COOK COUNTY, ILLINOIS.
- =====
- HMS#: 9696840 HSB#: 5181045 pmc: 13091 (6)
- Anthony P. Vasquez, Geralyn M. Vasquez
Recorded on 03/08/89 Instrument: 89100724
Tax ID -----#: 24-14-113-114-0000
Property: 10649s Millard Avenue, Chicago, Il 60656
LOT 8 IN THE RESUBDIVISION OF THE WEST 1/2 OF LOTS 1 AND 2, LOT 3 (EXCEPT THE EAST 125.58), THE EAST 1/2 OF LOT 16, THE EAST 143 FEET OF LOT 17 AND LOT 18 (EXCEPT THE WEST 125.76 FEET IN J.S. HOVLAND'S LAWNDALE AVENUE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 37, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 8 2/3 ACRES IN COOK COUNTY, ILLINOIS.
- =====
- HMS#: 9696857 HSB#: 5181102 pmc: 10614 (7)
- John J. Hickey, Mary P. Henneberry
Recorded on 09/14/89 Instrument: 89431589
Tax ID -----#: 19-23-316-041-0000
Property: 3610w 89th Street, Chicago, Il 60629
LOT 44 IN BLOCK 4 IN HEDDING COLLEGE SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- =====
- HMS#: 9696873 HSB#: 5181151 pmc: 13291 (8)
- Douglas K. Hamilton, Paula Hamilton
Recorded on 09/07/89 Instrument: 89418849 Rerecorded on 11/09/89
RE-RECORDED INSTRUMENT: 89535082
Tax ID -----#: 24-14-113-105
Property: 10648 South Millard, Chicago, Il 60655
SEE ATTACHED LEGAL DESCRIPTION
- =====

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Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

- | | | | | |
|--|---------------|---------------|------------|--------|
| | HMS#: 9696899 | HSB#: 5181177 | pmc: 15043 | (9) |
| <p>Ramona R. Boltke Recorded on 10/02/89 Instrument: 89483325 Tax ID -----#: 24-18-317-011-1012 Property: 8818 Lode Drive #3b, Worth, IL 60482 SEE ATTACHED LEGAL DESCRIPTION</p> | | | | |
| | HMS#: 9696923 | HSB#: 5181854 | pmc: 13296 | (10) |
| <p>Joseph A. Kosinski, Susan M. Kosinski Recorded on 11/01/88 Instrument: 88502148 Tax ID -----#: 11-18-403-013-1007 Property: 522 Church Street-Unit 3c, Evanston, IL 60201 UNT 3C IN THE NORTH CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE NORTH 11 FEET OF LOT 3 IN BLOCK 20 IN VILLAGE (NOW CITY) OF EVANSTON IN EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 28180651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.</p> | | | | |
| | HMS#: 9696972 | HSB#: 5182670 | pmc: 15050 | (11) |
| <p>Grant H. Peters, Jill R. Meyerhoff Recorded on 10/20/88 Instrument: 88482222 Tax ID -----#: 14-28-104-080-1008 Property: 736 California Terr, #2, Chicago, IL 60657 SEE ATTACHED LEGAL DESCRIPTION</p> | | | | |
| | HMS#: 9696980 | HSB#: 5183090 | pmc: 15856 | (12) |
| <p>Brian J. Donlan, Tracey A. Donlan Recorded on 11/09/88 Instrument: 88518414 Tax ID -----#: 12-36-109-020-0000 Property: 2123n 77th Court, Elmwood Park, IL 60035 THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 28 IN FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 38, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</p> | | | | |
| | HMS#: 9697004 | HSB#: 5183116 | pmc: 11262 | (13) |
| <p>John P. Davies, Teresa Tucker-Davies Recorded on 11/23/88 Instrument: 88541264 Tax ID -----#: 13-26-312-021-0000 Property: 2630 N Richmond, Chicago, IL 60647 LOT 8 IN BLK 4 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 25, TWP 40 NORTH, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</p> | | | | |
| | HMS#: 9697020 | HSB#: 5183231 | pmc: 13075 | (14) |
| <p>Julia Jill Nicholson Recorded on 12/06/88 Instrument: 88581896 Tax ID -----#: 14-08-203-016-1452 Property: 6455 N Sheridan # 3901, Chicago, IL 60640 PART OF THE SOUTH 242 FEET OF THE NORTH 876 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.</p> | | | | |
| | HMS#: 9697038 | HSB#: 5183454 | pmc: 12500 | (15) |
| <p>William S. Fitzgerald, Marilyn K. Fitzgerald Recorded on 01/04/89 Instrument: 89003050 * 09-38-226-012 Tax ID -----#: 09-38-226-011 * Property: 6821 Oleander, Chicago, IL 60631 LOTS 33 AND 34 IN BLOCK 15 OF EDISON PARK IN SECTION 38, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</p> | | | | |
| | HMS#: 9697111 | HSB#: 5184205 | pmc: 10833 | (16) |
| <p>Janet Aemo, Isha Gabrall Recorded on 12/07/88 Instrument: 88583839 Tax ID -----#: 10-23-406-083-000 Property: 8312n Bennett, Skokie, IL 60076 THE NORTH 20 FEET OF LOT 32 IN BLOCK 1 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE FIRST ADDITION, A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</p> | | | | |
| | HMS#: 9697145 | HSB#: 5184460 | pmc: 15284 | (17) |
| <p>Wayne J. Kowalski, Sheila R. Kowalski Recorded on 10/28/88 Instrument: 88498064 Tax ID -----#: 13-03-220-012 Property: 6119 N. Tripp, Chicago, IL 60648 SEE ATTACHED LEGAL DESCRIPTION</p> | | | | |

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Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgagors / Recording references:

- HMS#: 9697186 HSB#: 5184858 pmc: 13301 (18)

Matthew J. Thbeau
Recorded on 01/04/89 Instrument: 89002361
Tax ID -----#: 11-30-106-039-1020
Property: 380 Ridge-Unit 7-2, Evanston, IL 60202
SEE ATTACHED LEGAL DESCRIPTION
- HMS#: 9697202 HSB#: 5185012 pmc: 11495 (19)

Patricia Phistry
Recorded on 12/06/88 Instrument: 88561153
Tax ID -----#: 19-17-102-031
Property: 5528 S Merrimac, Chicago, IL 60638
THE SOUTH 1/2 OF LOT 23 IN BLK 1 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17 TWP 3 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- HMS#: 9697210 HSB#: 5185020 pmc: 11781 (20)

Georg W. Stahl, Arcille F. Stahl
Recorded on 12/28/88 Instrument: 88595313
Tax ID -----#: 10-24-400-010-0000
Property: 1724 Washington St, Evanston, IL 60202
LOT 2 IN BLOCK 11 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- HMS#: 9697244 HSB#: 5185244 pmc: 13122 (21)

Frederick B. Varhula, Gail R. Varhula
Recorded on 01/12/89 Instrument: 89017797
Tax ID -----#: 10-22-413-023-0000
Property: 8234 Karlov, Skokie, IL 60076
LOT 222 IN TALMAN AND THELE'S CRAWFORD NILES CENTER SUBDIVISION BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN THE SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 22 WITH SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- HMS#: 9697269 HSB#: 5185350 pmc: 13308 (22)

Richard D. Ashley, Allison M. Ashley
Recorded on 12/19/88 Instrument: 88582892
Tax ID -----#: 10-14-401-045-0000
Property: 8150 Lincolnwood Drive, Evanston, IL 60202
SEE ATTACHED LEGAL DESCRIPTION
- HMS#: 9697277 HSB#: 5185426 pmc: 11784 (23)

Viola E. Ritchhart
Recorded on 12/06/88 Instrument: 88560871
Tax ID -----#: 04-06-407-027-1003
Property: 2818 Dundee Rd. #3a, Northbrook, IL 60082
SEE ATTACHED LEGAL DESCRIPTION
- HMS#: 9697285 HSB#: 5185582 pmc: 15104 (24)

Melvin Hirsch, Barbara Hirsch
Recorded on 12/28/88 Instrument: 88594867
Tax ID -----#: 10-23-224-061
Property: 8437n Christiana Ave, Skokie, IL 60076
LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 8 IN NORTHSIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION OF WEST 1/2 NORTHEAST 1/4 (EXCEPT EAST 880 FEET OF SOUTHEAST 1/4 OF NORTHEAST 1/4) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- HMS#: 9697319 HSB#: 5185921 pmc: 11790 (25)

Robert O. Coleman
Recorded on 12/08/88 Instrument: 88566480
Tax ID -----#: 14-33-409-024-1055
Property: 1826n Lincoln Plz#705, Chicago, IL 60614
SEE ATTACHED LEGAL DESCRIPTION
- HMS#: 9697327 HSB#: 5185988 pmc: 15109 (26)

Charles J. McGuire, Diane D. McGuire
Recorded on 12/29/88 Instrument: 88597134
Tax ID -----#: 14-19-222-003
Property: 3751n Hermitage, Chicago, IL 60613
LOT 46 IN BLOCK 4 IN THE SUBDIVISION OF BLOCK 4 IN JAMES ROODS JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

- HMS#: 9697335 HSB#: 5185996 pmc: 15861 (27)
Richard F. Clark, Moira B. Clark
Recorded on 01/27/89 Instrument: 89043888
Tax ID -----#: 09384030040000
Property: 8725 Olympia, Chicago, IL 60631
LOT 17 (EXCEPT THE SOUTHERLY 20 FEET) AND ALL OF LOT 18 IN BLOCK 24 IN EDISON PARK, A SUBDIVISION IN SECTION 38, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- HMS#: 9697871 HSB#: 5187190 pmc: 15871 (28)
James J. Kubisak, Margaret M. Hough
Recorded on 12/20/88 Instrument: 88684407
Tax ID -----#: 05-33-416-010
Property: 2823 Park Place, Evanston, IL 60201
LOTS 19 AND 20 IN BLOCK 2 IN BROWNE AND CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
- HMS#: 9697889 HSB#: 5187208 pmc: 10684 (29)
David R Crane, Joan L. Crane
Recorded on 09/01/89 Instrument: 89091223
Tax ID -----#: 07-14-117-007-013
Property: 745 Whalom Lane, Schaumburg, IL 60194
UNIT NO. 3-A-1 IN WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN BLOCKS IN WEATHERSFIELD NORTH, SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26238086 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
- HMS#: 9697897 HSB#: 5187224 pmc: 11809 (30)
Susan Applebaum
Recorded on 02/01/89 Instrument: 89050314 Re-recorded on 02/21/89
RE-RECORDED INSTRUMENT: 89076631
Tax ID -----#: 14-28-302-044-0000
Property: 744w Wrightwood # 3, Chicago, IL 60614
UNIT NUMBER 744-3 IN WRIGHTWOOD BURLING CONDOMINIUM /S DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOTS 33, 34, AND 35 IN BLOCK 2 IN OUTLOT 'E' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88028218 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
- HMS#: 9697939 HSB#: 5187323 pmc: 11813 (31)
Bharat Keshaviah Shah, Harsha Shah
Recorded on 03/21/89 Instrument: 89123985
Tax ID -----#: 09-13-107-004
Property: 8528 Overhill, Morton Grove, IL 60053
LOT 71 IN GLEN GOLF TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MAINE TOWNSHIP, COOK COUNTY, ILLINOIS.
- HMS#: 9697954 HSB#: 5187380 pmc: 15131 (32)
John P. Burke, Maryann Burke
Recorded on 02/16/89 Instrument: 89072546
Tax ID -----#: 05-20-215-027-0000
Property: 909 Cherry Street, Winnetka, IL 60093
LOT 27 IN BLOCK 8 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 BOTH INCLUSIVE, AND LOTS 28 TO 33 BOTH INCLUSIVE, AND LOTS 54 TO 59 BOTH INCLUSIVE, IN THE VILLAGE OF WINNETKA IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- HMS#: 9697970 HSB#: 5187471 pmc: 14142 (33)
Frank M. Pagenkopf, Penelope D. Pagenkopf
Recorded on 02/02/89 Instrument: 89051568
Tax ID -----#: 04-16-406-044-0000
Property: 2147 Evert Ct., Northbrook, IL 60062
LOT 14 IN FIRST ADDITION TO JOHN S. CLARK AND SONS SOUTH BRIDGE COMMONS SUBDIVISION BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- HMS#: 9697988 HSB#: 5187513 pmc: 11545 (34)
Phyllis Schwartz, Paul Levesseur
Recorded on 03/02/89 Instrument: 89094022
Tax ID -----#: 14-31-420-013
Property: 1729 N Wood St., Chicago, IL 60614
LOT 30 IN BLK 27 IN ROSE'S SUBDIVISION OF BLK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TWP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5181151

ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 11 IN RESUBDIVISION OF WEST 1/2 OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET THEREOF) WEST 33 FEET OF LOT 2 (EXCEPT THE NORTH 90 FEET OF SAID WEST 33 FEET) LOT 3 (EXCEPT THE EAST 125.58 FEET AND EXCEPT THE WEST 33 FEET THEREOF) EAST 1/2 OF LOT 16 (EXCEPT THE EAST 33 FEET THEREOF) EAST 143 FEET OF LOT 17 (EXCEPT EAST 33 FEET THEREOF) AND LOT 18 (EXCEPT THE WEST 125.76 FEET AND EXCEPT THE EAST 33 FEET THEREOF) J.S. HOVLAND'S LAWNDALE AVENUE SUBDIVISION OF THE PART OF SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 6 2/3 THEREOF IN COOK COUNTY, ILLINOIS.

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3-20-2012

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LOAN NUMBER: 5181177
ST-CO CODE: 12-031

EXHIBIT "A"

UNIT 3-B IN 6818 PARKS EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 26 IN LODE'S PLEASANT VIEW ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (SOUTH OF WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27161453, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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10/20/2011

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LOAN NUMBER: 5182670
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 736-2 IN VICTORIAN LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93.4 FEET OF THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTED STREET) OF LOT 2 OF BICKERDIKE AND STEEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB-LOT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 77 FEET 4 3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 24879193, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at Chicago, Illinois, this _____ day of _____, 20__.

BY _____

BY _____

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LOAN NUMBER: 5184460
ST-CO CODE: 12-031

EXHIBIT "A"

LOT 23 IN BLOCK 13 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND, THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5184858
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 7-2 IN ST. FRANCIS COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, 6 AND 7 IN WHYTE AND BELL CONSTRUCTION COMPANY S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1; LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 2; LOTS 5 TO 32, BOTH INCLUSIVE, IN BLOCK 3, LOTS 1 TO 12; BOTH INCLUSIVE, IN BLOCK 4; LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 AND LOT 3, IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION, IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF RIDGE ROAD, ACCORDING TO SAID SUBDIVISION, RECORDED AS DOCUMENT 7880166 DATED APRIL 13, 1923, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24569776 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5185350
ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 591 (EXCEPT THE WEST 15.62 FEET THEREOF) AND LOT 590 (TAKEN AS A TRACT) LYING SOUTH OF A LINE THAT EXTENDS FROM A POINT IN THE WEST LINE OF SAID TRACT THAT IS 81.33 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT TO A POINT IN THE EAST LINE OF SAID TRACT THAT IS 82.96 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT (EXCEPT THE SOUTH 18 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF SAID TRACT) IN SWENSON BROTHERS FIFTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF ALL OF LOTS 1, 2, 4 AND 5 AND THAT PART OF LOT 3 LYING SOUTH AND EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 18 FEET (AS MEASURED, ON THE EAST AND WEST LINE THEREOF) EXCEPT THE WEST 37 FEET (AS MEASURED ON THE SOUTH LINE OF SAID TRACT) THEREOF OF THE FOLLOWING DESCRIBED TRACT: LOT 591 (EXCEPT THE WEST 15.62 FEET THEREOF) AND LOT 590 (TAKEN AS A TRACT); IN SWENSON BROTHERS FIFTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF ALL OF LOTS 1, 2, 4 AND 5 AND THAT PART OF LOT 3 LYING SOUTH AND EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5185426
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 3-A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 10, 11 AND 12 IN BLOCK 6 IN MANUS NORTH SHORE ESTATES, A SUBDIVISION IN PART OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 150 FEET OF THE EAST 150 FEET OF SAID LOT 11), IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 30, 1954 AND KNOWN AS TRUST #340, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON DECEMBER 30, 1977 AS DOCUMENT #24267610, AND AMENDED BY DOCUMENT 24414432 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5185921

ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 705 IN HEMINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24616476; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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