THE SUBMINISHER INC I'G.

1510665MEX FHLMC LIS(045-21) 5% RELO 029

DENA GUIDER

UNOFFICIAL C

Please Record ag

The Prudential Home Mortgage Company, Inc P.O. Box 3450 Frederick, MD 21701

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value R	ON, 8000 HARYLA	DENTIAL HOME NO AVENUE, CL	MORTGAGE COMP	ANY, INC.	A NEX
33:	DERAL HOME LOAN WEST WACKER DR LCAGO. IL 60405-	MORTGAGE COR IVE, SUITE 3 1287	title and inte	rost in and	to a certain
			······································		
to THE PRUDED TO and bearing data Recorder of COO on Page		DUNTY, STATE (OL KELINDIB	ים חג	UDK NO
Signed the	1917 day of SEP			COMBANY. TN	ıc
Catherine 2/ 2		PRODENTIAL	OPC.	GUNEAN I. AN	
CATHERINE H. HER ASSISTANT SECRE	RY /		J.R. CRANE VICE-PRESIDEN	IT	
SEE SCHEDULE	'A" ATTACHED HER			of See	over)
PAR 200 414-07-10	2-001-0000	04	? ?	2000 # G 4 COOK COUNT	7674 04/19/91 10:31 H-91-18095
Property Address 5404 NORTH HOYNI CHICAGO, IL 60	1504	•	Clan	۷.	
State of Marylan County of Freder	d)) ss.			SO.	92180951
On this 197 of the State of i	<u>H</u> day of <u>SEPTEM</u> Maryland, person	BER , 1990 be ally appeared	fore me, the t	andersignad. AND CATHERY	a Notary Public NE H. HENRY
to me personally	known, who bei	na duly sword	, did say that	THEY ARE A	(n)
vice-president and that the sea corporation and corporation by a	AND ASSISTANT SE of THE PRU l affixed to the that said instru- uthority of its 1	CRETARY, RES DENTIAL HOME foregoing ins	PECTIVELY, MORTGAGE COMP trument is the ned and sealed	ANY, INC. a corporate on behalf o	sent of said
THE BRIDGHTTAL I	NRY a execution of sa HOME MORTGAGE CO as my hand and	MDANY, THE		luntary act by it volunt ear last abo	arily done and
		Barl	rara hymn	Crawer	
	WAS PREPARED BY		BARBAR HY CO	A LYNN CRAVE! MAISSION EXPI	RES APRIL 11
By: Deva	21701 Gudy		122		BARBARA LYNN

SCHEDULE "A"

Perez 1510665

1.000 PM NIT NUMBER 6404 IN BALMORAL COURT TOWNHOME CONDOMINIUM AS ELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

045-21

HAT PART OF
HE WEST 3/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7,
OWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
OUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
ONDOMINIUM RECORDED AS DOCUMENT NO. 19118618, AND AS AMENDED FROM TIME TO
IME, TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON ELEMENTS.

ARCEL 2:
HE RIGHT TO THE USE OF PARKING SPACE G-5404, ILIMITED COMMON LEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID ECORDED AS DOCUMENT 89118618.

recourse

Committee of the state of the s

WARMAN LINE CRAFES ny compission captais apail 1, 1997

BARBARA EYNN CRAVER