

UNOFFICIAL COPY

CAUTION: Consider a release before recording with this form. Verifying the accuracy of the information marked any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

31180975

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.29
T:7777 TRAN 9674 04/19/91 10:37:00
#2024 + G * - 91 - 180975
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOREEN J. MOORE, NOW KNOWN AS DOREEN J. MOSS, (NAME AND ADDRESS)
MARRIED TO WILLIAM MOSS, WHOSE ADDRESS IS 10234 S. CALUMET AVE. CHGO

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever is may have acquired in, through or by a certain MORTGAGE bearing date the 10 day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 86245897, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 409 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 25.277 ACRES), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto being, and appertaining.

Permanent Real Estate Index Number(s): 25-10-327-027

Address(es) of premises: 10234 S. CALUMET AVENUE, CHICAGO 10234

Witness OUR hand and seal ON this 9TH day of JULY, 19 90

[Signature]
C. KAUTRUP, VICE PRESIDENT (SEAL)

[Signature]
J.A. COWAN, ASSISTANT SECRETARY (SEAL)

This instrument was prepared by WELLS FARGO CREDIT CORPORATION

(NAME AND ADDRESS) PO BOX 49050
SAN JOSE, CA 95161

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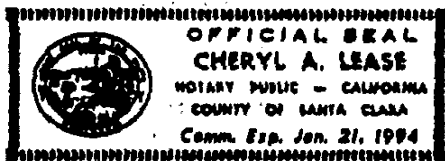
STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS.

I, CHERYL A. LEASE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. LAUTRUP personally known to me to be the VICE President of WELLS FARGO CREDIT CORPORATION, a CALIFORNIA corporation, and J.A. COWAN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 9TH day of JULY 1990.

Cheryl A. Lease
NOTARY PUBLIC

Commission Expires JANUARY 21, 1994



31350975
Cook County Clerk's Office

RELEASE DEED

By Corporation

WELLS FARGO CREDIT CORPORATION

TO

ADDRESS OF PROPERTY:

TO:

GEORGE E. COLE
LEGAL FORMS