CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the safer of this form makes any warranty with respect thereto, including any warranty of merchantability or timess for a particular purpose

FOR THE PROTECTION OF THE HE MORTGAGE OR DEED OF RUST WAS FILED.

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DEPT-01 RECORDING \$13.29 T#7777 TRAN 9674 04/19/91 10:38:00 #2029 # G #-- 91-180980 COOK COUNTY RECORDER

60181

OAKBROOK TERRACE, IL

Above Space For Recorder's Use Only

LS. 660 MINUST RD, SUITE 321 OAKBROOK TERRACE, IL 60181
of the County of _DUPAUS, and State of _ILLINOIS for and in consideration of the payment of
the indebtedness secured by the TRUST_DEED hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE., hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM untoJames_AHeykoop_and_Kristing_Heykoop_
Husband and Wife 749 Holly Mr. Bartlett, 11, 60103
REMISE, RELEASE, CONVEY, and QU'T CLAIM unto James. A. Heykoop and Kristine Heykoop (NAME AND ADCRESS) Husband and Wife 749 Holly &r. Bartlett, 11, 60103 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they were well to start years.
Ehey age; while the ard day of
April, 19_87, and recorded in the Recorder's C'ffire of _Gook County, in the State of
Illinois, in book NZA of records, on page NZA as document No87-183809 to the premises
therein described as follows, situated in the County of, Cook, State of
Illinois, to wit:
Lot 51 in Oak Grove of Bartlett Unit Number 2, being a Sablivision of part of the South 1/2 of Section 34, Township 41 North, Range 9, Erse of the Third Principal Meridian, according to the Plat thereof recorded parch 8, 1979 as Document Number 24873605, in Cook County, Illinois.
31.80980 T
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Renl Estate Index Number(s): 06-34-306-009
Address(es) of premises: 749 Holly Dr. Bartlett, IL 60103
Witness hand and seal , this 24 day of 1996
WILLIAM F SHERWOOD, VICE PRESIDENT
BONNIE A. HUNSINGER, ASSISTANT SECRETARY
This instrument was prepared by TRAVELERS MORTGAGE SERVICES, INC. 1.5. 660 MIDWEST RD. SUITE 321

KNOW ALL MEN BY THESE PRESENTS, ThatTRAVELERS_MORTGAGE_SERVICES, INC.

UNOFFICIAL COPY

	STATE OF NEW JERSEY SS.	
	COUNTY OF CAMDEN	,
	OSCOSI I CDENISE SUAREZ	, a notary public
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIA	• •
	personally known to me to be the VICE President of TRAVELERS MORTGAGE	
	a MORTGAGE corporation, and BONNIE A. HUNSINGER	•
	known to me to be the ABBISTANT Secretary of said corporation, and personally known	•
	same person: whose names are subscribed to the foregoing instrument, appeared before a	បានសមាស្ត្រ គឺស៊ីន ដើម្បីប្រាប់
	and severally achaewledged that us such VICE President and ASSISTAN	
	signed and delivered the said instrument and caused the corporate seal of said corporation (, ,
	pursuum to nuthority give; by the Board of <u>DIRECTORS</u> of said corporation, as the	
	act, and as the free and voluntary act of said corporation, for the uses and purposes therein s	•
ಬ	GIVEN under my hand and gent this 24 and day of	why 1920
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GEORGE E. COLE" LEGAL FORMS

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