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First National Bank of Lincolnshire RELEASE

Prepared by: Maggie Eul One Marriott Drive Lincolnshire, IL 60069 91180393

| | | The above space | e for RECORD | R'S USE ONLY | |
|--|---|-------------------------|----------------------|---|--|
| KNOW ALL MEN BY THESE PRESENTS, Thut F | irst National Bank o | of Lincolnshire, i | National Banki | ny Association, h | aving an office |
| and place of business in Lincolnshire, Illinois, for a | nd in consideration | of the payment o | of the indebtedn | ess secured by th | 0 |
| Mortgage | | | | hereinafter men | lioned, and the |
| cancellation of all the notes thereby secured, and | | | | | |
| REMISE, RELEASE, 101VEY, and QUIT CLAIM | Tunto Isido | re P. Ryze | ak and Car | oline C. | Ryzak, |
| his_wife | nd den 177 form (nd 1798) de 1796 form (n 1796) | | *** * ** *********** | THE PERSON NAMED IN PURSON AS PROPERTY AS | The state of the s |
| heirs, legal representatives and assigns, all the righ | t, title, interest, clair | n or demand wh | attoever it may | have acquired in, | through or by |
| | | | - | date the | 11th day |
| | corded in the Record | der's Office of | Cook | Coun | ly, in the State |
| of Illinois in book | | == | | | |
| to the premises therein described, situated in the C | ounty ofC | ook | State of 111; | 11018 | bs follows, |
| to wit: | | | , , | * | |
| THE EAST LINE OF BOBLAR | AW ART TO THE | ST THREE | HUNDRED (| (300) FEET | EAST OF |
| THE EAST LINE OF POPLAR IN VILLAGE OF WINNETKA 1 | STERRIT OF THE | IN SOUTH H WEST OUAR | TALF UF BI | JUCK FORTY | ONE (41) |
| (21), TOWNSHIP FORTY TWO | (42) 85RTH | RANGE THI | RTEEN (13 |), EAST O | F THE |
| THIRD PRINCIPAL MERLIPIAN | HALL COURSE | UNTY, ILL | INOIS. | | |
| P.I.N. 05-21-110-009 | | | | | |
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| ogether with all the appurtenances and privileges to | • • | | | 10 | |
| IN TESTIMONY WHEREOF, the said First N | | | | | - |
| co President/Cashier and attested b | | | | oprate sual to be i | neroto affixed, |
| hisday of | Pril | | 91 | | 40 |
| | | First Nati | onel Benk-of Lig | colmhire | |
| | Ву: | 262 | 0/ | | ··· |
| | | ichard VI | | | - |
| | | rresident. | /Cashiar_ | | |
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| regordens dox 333 | By: KUVIII | j. Borne | 7 | digity with the second eggs distinguish | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

| COUNTY OF Illinois | | | |
|---|--|--------------------------------------|---|
| · ···································· | ane Sachs | · | 1 |
| in and for said County, in the State | aforesaid, DO HEREBY CERTIFY the | n Drew Richard Vlasak | personally known |
| was vice President | C/Cashiler of the Eige Man | stand Bank of Lineatechies a Natio | nal Banking Associatio |
| and Kevin J. Burns | personally known to me to be the | Assistant Vice President | of said Association, a |
| personally known to me to be the | same persons whose names are subscrib | ed to the foregoing instrument, app | eared before me this di |
| in person and severally acknowledg | ed that as such Vice President/C | Assistant Vice Pres | rice President |
| signed and delivered the said instru | ment as Vice President/Cashie | and Wastaraur Arce Lies | of said association |
| | tion to be affixed thereto, pursuant to a | | • |
| | f said association, and as the free and t | voluntary act of said association to | or the uses and purpos |
| therein set forth. | Santal Sant ship 9th | . Anetl . | . 91 |
| GIVEN under my hanr on. N | COLUMN STATE THE PARTY OF THE P | day of April | 19. <u></u> 19. <u></u> |
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| e de la company | | Notary Public | , |
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Mail to

Isidore Ryzak 517 Cherry St. Winnetka, Il. 60093