## UNOFFICIAL COPY 913230-9

ASSIGNMENT OF HORTGAGE

91181692

| 30 East State Street, Sharon, F  | cocuced by Dave Johnson and Dorothy L Johnson,   |
|--|--|
| his wife   |  |
| of Chicago , County of and dated the 30th day of Novem   |  |
| Fleet Mortgage Corp.   | on certain lands in the County of  |
| Cook and State of  | Tilinois , together with the Note therein the and interest conveyed by said Mortgage, in and to  |
| said lands, which Mortgage was dul   | ly recorded in the office of the Register of Deeds (n  |
| and for the County of Cook   | , in the State of  |
| Mortgages, on Page No.   | , as Document No. 89-573237.   |
|  | Highlands 5th addition to Auburn Park in the   |
|  | of Section 32, Township 38 North, Range 14,<br>Idian, in Cook County, Illinois.  |
| 10   | ·  |
| Property address: 8254 S. Carp   | enter St., Chicago, Illinois 60620   |
| PIN: 20-32-225-133-0000  | •  |
| To have and to hold the said   | Note and Mortgage, and the debt thereby secured, and all   |
| right, citle and interest conveyed   | by said Mortgage, in and to the lands therein described  |
|  | , for its and their use and benefit, not however, hereby   |
| guaranceeing anything and without  | recourse to it in any event.   |
|  | ovenants that it has good right to assign the same.  |
|  | FLEET MORTCAGE CORP. has caused these presents to be convergigned by its Assistant Secretary, and its cor-   |
| porace seal to be hereunto affixed   | , tis 9th day of April , A.D. 1991 .   |
| SIGNED AND SEALED IN PRESENCE OF   | FLEET MORTGAGE CORP  |
| STORED AND SEALED IN PRESENCE OF   | C. O. C. ORTGAGONIA  |
| - AND MAN  | Sandra Dunst.  |
| noth E. Solns ( ) ( )  | Jina Brukh-  |
| Sharon Wilson  | Ting Wheeler, Assistan Serican   |
| STATE OF WISCONSIN )   |  |
| )SS<br>COUNTY OF MILWAUKEE)  | OF ISLAMININ LINE  |
| Personally came before me, th  | 15 9th day of April 0 - 1700 - |
| Sandra Dunst, Vice President and   | Tina Wheeler, Assistant Sec.ethry, of the above named  |
| Corporation, to me known to be the   | persons who executed the foresting instrument, and to id Corporation, and acknowledged that they executed the  |
| foregoing instrument as such office  | ers as the deed of said Corporation by its authority.  |
| THIS INSTRUMENT DRAFTED BY   |  |
| Susanne Inhold   | M. Clark   |
| Susanne Inhoff   | K. Clark, Notary, Rublic   |
| Susanne Linori   | Milwaukee County, Wisconsin (1) My Commission Expires: 01/16/93  |
| AFTER AECORDING RETURN TO:   | ily committee and experces.  |
| FLEET MORTGAGE CORI<br>P.O. Box 800, Dept  | A STATE OF THE STA |
| Milwaukee, WI 532F   | PRY PUBLIC   |
| Revised 11-03-87   | The state of the s |
| F-1021   | K CLARK X  |
| COOK COOKS - 100 ORDER   | K. CLARK 25  |
| EFT 1 02 - 41 11 9619#   | 1000   |
| 1 (2/31/36) 9/14 9/16(3) 15(3) 15<br>21/31/31/31/31/31/31/31/31/31/31/31/31/31   | Manual Ma |
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|  | , Maria 1  |
|  | 91181500   |

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

respective stranger