

RELEASE OF MORTGAGE

91181795

Loan No. 9742-83 blk

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Northern States Trust Company E/k/a Antioch Trust Company as Trustee Under Trust Agreement #10-321 and Dated March 14, 1984

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the 12th day of January

A.D. 19 89, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book

of Records, on page, as Document No. 89 057 863, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 293 in Weathersfield Unit 3, being a subdivision of Sections 20 and 21, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded April 11, 1961 as Document No. 18132630 in the Recorder's Office of Cook County, Illinois.

PIN # 07-20-410-014

DEPT-01 RECORDING \$13.00  
T#8888 TRM 6257 04/19/91 15:39:00  
#6600 #14 \* -21-181795  
COOK COUNTY RECORDER

91181795

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 13th day of April, A.D. 19 91.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By *Gregg P. Goossens* Vice President  
Attest *Mary S. Suffi* Secretary

STATE OF ILLINOIS } ss.  
County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffi

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

"OFFICIAL SEAL"  
Bonnie Lou Kusera  
Notary Public, State of Illinois  
My Commission Expires 7/13/92

GIVEN under my hand and notarial seal, this 13th day of April, A.D. 19 91.

THIS INSTRUMENT WAS PREPARED BY  
Edward A. Matuga, Attorney at Law  
2121 Mannheim Road  
Westchester, Illinois 60154-4391

*Bonnie Lou Kusera* Notary Public

DELIVERY

NAME MAIL TO:  
STREET FIRST FEDERAL SAVINGS & LOAN  
CITY ASSOCIATION OF WESTCHESTER  
2121 S. MANNHEIM RD.  
WESTCHESTER, IL 60154-4391

OR  
INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

1310 Weathersfield Way  
Schaumburg, IL 60193

91181795

Handwritten initials and numbers: 7/13/91, E