

UNOFFICIAL COPY

BOX 333

PREPARED BY:
WILLIE K. HO
111 W. WASHINGTON STREET
CHICAGO, IL 60602

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

1991 APR 19 PM 2:59

91181871

CHICAGO TITLE

~~111 W. WASHINGTON STREET~~
~~CHICAGO, IL 60602~~ NEW ASIA BANK
222 W. CERMAK RD.
CHICAGO, IL 60616-1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 00-63776-0021

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOLLAND PARTNERS MORTGAGE SERVICES A DIVISION OF HOLLAND PARTNERS, INC. A SUBSIDIARY OF RIVER VALLEY SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1991 executed by LISA TSANG, MARRIED

to NEW ASIA BANK, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 222 CERMAK ROAD-ATTENTION BOX #1 CHICAGO, ILLINOIS 60616-1997

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91181870
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 8 IN BLOCK 1 IN TRYON AND DAVIS' ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-110-026

13⁰⁰

Commonly known as:
4640 NORTH HAMLIN AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NEW ASIA BANK, ITS SUCCESSORS AND/OR ASSIGNS

STATE OF ILLINOIS
COUNTY OF _____

On APRIL 15TH, 1991 before me, the
(Date of Execution)

BY: BENJAMIN W. WONG, PRESIDENT
ITS:

undersigned, a Notary Public in and for said County and State, personally appeared BENJAMIN W. WONG known to me to be the PRESIDENT and CRAIG H. GAMMON known to me to be SR. VICE PRESIDENT

Craig H. Gammon
BY: CRAIG H. GAMMON, SR. VICE PRESIDENT
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Julie L. Y. Moy County, _____
My Commission Expires 10-19-93

" OFFICIAL SEAL "
JULIE L. Y. MOY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/19/93
(THIS AREA FOR OPTIONAL NOTARIAL SEAL)

7299099 71 Mpt J-1

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