

UNOFFICIAL COPY

9 1 1 3 1 9 6 1
91181961

PREPARED BY:

ANN VENZON
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

NAME	FORTUNE SAVINGS BANK
ADDRESS	16120 US 19 NORTH
CITY & STATE	SUITE 138 CLEARWATER, FLORIDA 34624-6895

Box 163

DEPT-01 RECORDING \$13.00
 143333 TRAN 0020 04/19/91 14:59:00
 30762 * C * - 9 1 - 1 8 1 9 6 1
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE SAVINGS BANK, P.O. BOX 5100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 14, 1990, executed by LINDA S. BUTLER, A SPINSTER

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____, page (s) _____, as Document No. _____ COOK County Records, State of Illinois described hereinafter as follows:

91181960

DLK-004275

PARCEL 1:

LOT 157 (EXCEPT THE NORTHWESTERLY 16.68 FEET THEREOF AND THE NORTHWESTERLY 7.699 FEET OF LOT 155 (EXCEPTING FROM SAID LOTS 157 AND 158, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-32-425-116 KNOWN AS: 1468 N. BISSELL, CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

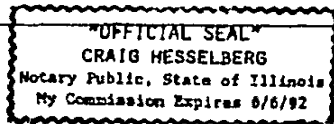
AMERICAN HOME FINANCE, INC.
 AN ILLINOIS CORPORATION

STATE OF ILLINOIS
 COUNTY OF COOK

On September 14, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
 By: John M. Ratkovich
 It's: President
 Witness: _____

Notary Public Craig Hesselberg
 My Commission Expires 6-6-92 County, IL



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PARCEL 1:

LOT 157 (EXCEPT THE NORTHWESTERLY 16.68 FEET THEREOF AND THE NORTHWESTERLY 7.699 FEET OF LOT 158 (EXCEPTING FROM SAID LOTS 157 AND 158, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

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