. COUNTY OF COOK

## See Legal Description Rider Attached ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, HARTLAND FINA   |   |
|---|---|
| hereby transfer and assign unto BarclaysA   |   |
| Parkway Plaza Boulevard #8, Charlotte, No   |   |
| and assigns forever, that certain Mortgag   | je, and the Note thereby secured, made  |
| and executed by YOUBERT S. SHLIMON AND N  | IEHRAIN S. SHILMUN, HIS WIFE,   |
| dated the 1st day of APRIL  | , 19 71 , and duty recorded   |
| in Book at Page   | in the office of the office   |
| of Court for the above-referenced County  | and State.  |
| IM WITNESS WHEREOF, HARTLAND FIN  | IAMOTAL CEDUTORO INC  |
| has caused this instrument to be duly exe   | Antine Services, the  |
| ofAPRIL, 1991   | cuted and definered cure  |
| OI  |   |
| ATTEST:   | pl 2  |
| By: Tyres By:   | MARTIN J. SMITH   |
| Its: INA N. SPUNCE TOTALY Its:  | Vice President  |
| 0.5   |   |
| Signed, sealed and delivered in   | GORPORATE SEAL 91182302   |
| the presence of:  | CORPORATE SEAL SIISSUZ  |
| RAMONA R. BARKETT   |   |
| 7   | /   |
| Samora & Spull  | - DEFIT-01 RECORDING \$13.29  |
| ' (   | . T\$7777 IRAN 9723 04/19/91 15:24:00   |
| STATE OF ILLINOIS   | · \$2395 † G *-91~182302  |
|   | . COOK COUNTY RECORDER  |
| COUNTY OF COOK  | 46  |
| productive served before me MICH  | Tuha haina  |
| PERSONALLY appeared Detore me pitch   | HAEL COBIN who being  |
| duly sworn says that (s)he saw HARTLAND F   |   |
| MARTIN J. SMITH , its\ Secretary, sign, seal, and execute as its                        | vice President, and its   |
| secretary, sign, seal, and execute as its<br>foregoing Assignment for the uses and purp | name therein mentioned that. (s)he  |
| with TINA M. STUDLEY witnessed  |   |
| thereof.  | 1 the date of the same of the |
| 0   |   |
| 1/16  | Ale hand with   |
| · <del></del>   | 79 EV/  |
| SWORN to and subscribed before me this  | I B ≥ C   |
| 1st day of APRIL, 19 9  | 1. / L  |
| •   | 91182302  |
| X   | *   |
| Commission expires:   | - 3/  |
|   | <b>⊸</b> 4 ′ .  |
| Notary Seal   | Return to:  |
|   | BarclaysAmerican/Mortgage Corporation   |
| AAAAA FICIAL SEAL"  | 5032 Parkway Plaza Blvd., #8<br>Charlotte, NC 28217   |
|   | Telephone: (704) 357-7600   |
| A mu public State of their or P   | Tetebuous: (104) 221-1000   |
| My Commission Expires 5/26/92   | Prepared by:  |
| My Commission   | Prepared by:  |
| <b>****</b>   | > SAME AS ABOVE   |
|   | 1) Only to the second   |

UNOFFICIAL COPY

S06S8110

Property or Cook County Clerk's Office

50638140

PARCEL 1: THE WEST 25.67 FEET OF THE EAST 149.84 FEET OF THE NORTH 1/2 OF LOT 8 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 8 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18957498, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529 FOR THE BENEFIT OF " ... FARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY,. ILLINOIS.

PIN #10-30-125-241 (Parcel 1) of Collins Col 19-30-125-254(Parcel 2)